

Leaders Urge State Baptists To Meet Cooperative Program Challenge

By Rev. W. L. Meadows, Quitman
In His final words, Jesus said, "Ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." Baptists have only two avenues of service. One is personal and the other is by proxy. Therefore, if Baptists are to witness for Jesus, they may do so in personal service or through giving that others may go. The greatest plan ever proposed for Southern Baptists is the Cooperative Program. Every dollar given through the Cooperative Program helps in supporting every Baptist Cause, Agency and Institution.

By Rev. E. L. Howell, Jackson
We are living in a day which demands advancement militarily, politically, economically, morally, and spiritually. Many people in the world today need many things, but the greatest need of the multitudes is to know Christ as personal Saviour. Southern Baptists are endeavoring to meet this need by promoting missionary endeavors at home and to the faraway places of the earth. Last November Mississippi Baptists met the challenge of world missions by adopting the most challenging goal in our history (\$2,000,000). We can still meet this challenge if we will.

By Mrs. J. T. Lyons, McComb
To Woman's Missionary Union the Cooperative Program means much more than a plan providing equitable support of all causes fostered by Southern Baptists. It represents to this organization an opportunity for each Baptist in Mississippi to share the good news of the gospel with heart-hungry multitudes moving to a Christless eternity in our state, our nation and throughout the world. So, in this harvest time in Mississippi, Woman's Missionary Union urges that all of us share our tithes and offerings with the spiritually needy people around the world through the Cooperative Program.

By Dr. Douglas Hudgins, Jackson
Many churches, like ours, give a percentage of their budget gifts to our World Mission Program through the Co-operative Program. In the next few days we are urging that current pledges be brought up to date so that, by the last of October, we will be able to remit the largest possible amount to the Convention Board office. We are also suggesting that individuals can have a vital share in this missionary endeavor by making a 'designated' contribution to the Co-operative Program. Our people are also being asked specifically to pray for our mission causes and endeavors.

By M. F. Rayburn, Meridian
God has a plan for evangelizing the world and He commanded his Disciples to do just that. He told them to begin in Jerusalem and extend it to all the world. God wanted every person to carry out His plan to evangelize the world, and to finance it. I believe the Cooperative Program is His Plan. Every true believer in Christ wants to be a missionary. To go personally is impossible for all, but we can all go through the Cooperative Program. We urge every Baptist church in Mississippi to send in a worthy offering on or before November 2. This is our final plea.

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FOREIGN BOARD SETS RECORD BUDGET, NAMES 15 MISSIONARIES

KENTUCKY WOMAN WILLS DENOMINATION \$47,000

LOUISVILLE—(BY)—A Kentucky school teacher left \$47,000 in her will to the Southern Baptist Convention's Co-operative Program.

Miss S. Lillard Witherspoon, who died in Lawrenceburg, Kentucky, had an estate of about \$100,000, according to court officials where her will was filed for probate.

A member of Lawrenceburg Baptist Church, she taught in the Beginner Department of the church for 36 years. She also taught at Girls' High School in Louisville.

Tennessee Tax Board Sustains Exemption

NASHVILLE—(BP)—The Tennessee State Board of Equalization ruled here that religious and education groups won't have to pay taxes on \$6 million worth of property assessments.

The tax board upheld the exempt status of the lands, for which the City of Nashville has been seeking taxes. The decree knocked down the rolls a city assessment of \$4.7 million against holdings of the Sunday School Board of the Southern Baptist Convention.

The board would have had to pay city taxes amounting to about \$140,000 had the city tax levy been valid. Other taxes, which would probably have followed, would have increased this to perhaps \$250,000 a year or more.

There was no immediate indication if the city has the right to appeal, or it would appeal even if it can. Next in the sequence of appeals are the state courts of Tennessee.

Caught By Surprise

The tax levy, which caught the Sunday School Board by surprise 10 months ago, had been fought by the Baptist agency on grounds that "the power to tax is the power to destroy."

Agency leaders have expressed willingness to discuss with city officials a voluntary payment for city services, such as fire and police protection, but they flatly rejected the idea of a mandatory tax.

The city of Nashville's tax effort created a chain of reaction.

The Southern Baptist Foreign Mission Board opened its annual full session in Richmond, Va., Tuesday evening, October 11, with the appointment of 15 new missionaries in a service in the auditorium of First Baptist Church.

Prior to the appointment of Missionaries Dr. Baker J. Caughen, executive secretary of the Board, gave a report in which he called attention to the gravity of the problems confronting the world.

"With the population explosion, whereby within 40 years the world will have a total of more than 6,000,000,000 people, and with the clearly defined objectives of the Communist bloc to bring the world under Communist control within this same period of time, we recognize the increasing urgency of our world task," he said. "While we are impressed by the gravity of the world situation, we are also encouraged by the vast achievements coming about through Christian labor in many lands."

Two Major Items

Dr. Caughen said two things would claim major attention of the Board at this meeting: The appointment of the new missionaries and the adoption of the largest budget in the history of the Board.

The board adopted a budget of \$12,399,123.66 for 1961. This represents an increase of \$1,000,229.79 over the 1960 budget and is the largest ever adopted by the Board.

Nearly half of this budget is

NEW YORK, Oct. 16. — Continued increases in church membership, Sunday or Sabbath school enrollments, and the number of clergymen are reported in the United States for 1959 by *The Yearbook of American Churches for 1961*, scheduled for publication October 24.

Total church membership in 1959 is placed at 112,226,905 according to reports made by official statisticians of

254 religious bodies to the Bureau of Research and Survey of the National Council of Churches, which annually compiles the *Yearbook*. This figure represents a 2.4 per cent increase over 1958, or 2,669,164 new members.

44,066,457 Enrolled
Religious education figures reported to the Bureau by 230 religious bodies list 286,572 Sunday or Sabbath schools in 1959, with 3,572,933 teachers and officers, and a total enrollment of 44,066,457.

The enrollment figure represents an increase of 6.9 per cent over figures reported for 1958, or 2,869,144 new members.

The reports received by the Bureau concerning the number of clergymen in the United States showed the following: 230 religious bodies reported 243,203 ministers with pastorates, and the total number of ordained persons as being 373,589. The figures on clergymen in the *Yearbook for 1961*—as well as the *Yearbook for 1960*—are incomplete and do not permit direct comparisons. How-

(Continued on Page 2)

'Churches Wide Open' In Cuba Reports Caudill

Atlanta—(BP)—"Churches of all denominations are wide open and hold all the services they have ever held," Herbert Caudill of Havana, Cuba, declared in a mimeographed statement received here.

Caudill, director of Southern Baptist Home mission activities on the western half of the island, prepared the paper to "keep the record straight."

It was dated September 15 and was more than a month late in reaching Home Mission offices in Atlanta. Evidently it was sent to state papers and other sources also.

"We have not been persecuted nor has anyone else as far as I know," he said. "Cuba is more orderly than in 1933 when the Machado Government was overthrown." The Caudills have been in Cuba for 30 years.

Hurt Speaks

A statement by outspoken Editor John Hurt of the Georgia Christian Index triggered the Caudill paper. Hurt had commended Roman Catholics in condemning the Communist regime in Cuba.

"Baptist can sympathize with Roman Catholics in Cuba for we have experienced the cruel lash of persecution under Roman Catholicism as well as under Communism," Hurt wrote in a backhanded editorial of sympathy.

(Continued on Page 2)

Gotham Work Grows

NEW YORK CITY—(BP)—Northeastern Baptist Association, meeting at Manhattan Baptist Church in New York City, announced plans to more than double the number of churches and chapels in the area next year.

There are presently five churches, 11 chapels, and seven fellowship groups. New goals call for 10 additional churches and 30 chapels.

This was the first annual meeting of the association, which was organized in the spring. It is not to be confused with the Northeastern Baptist Fellowship, which met recently in New York City. The Association is composed of churches in or near greater New York City. The Fellowship covers a ten-state area and includes the Association.

Language Work
Language work among the more than 60 nationalities of New York City will be started in January by the Southern Baptist Home Mission Board.

Two Home Mission workers will begin work in January with the language groups. One will seek to initiate work throughout the city, and the other will serve as pastor of a chapel of Manhattan Baptist Church. This chapel, located in Brooklyn, ministers to people of West Indian extraction from Panama.

Neither of these workers has been elected, and both will work under the direction of Paul S. James, director of Southern Baptist work in greater New York and pastor of Manhattan Baptist Church.

National Migrant Director Named

ATLANTA—(BP)—Southern Baptists' first National Director of Migrant Mission Work has been named by the denomination's Home Mission Board in Atlanta.

He is Robert R. Harvey of Dallas, a former home missionary to the Spanish speaking and presently employed to work with the Spanish as an associate secretary of the Texas Baptist Brotherhood Department.

Harvey will seek to orient



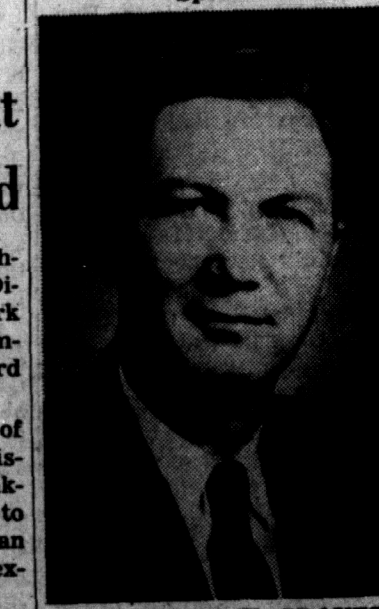
DORSEY DEATON
President



PAUL ADAMS
Song Leader



ESTELLE SLATER
Speaker



DR. ALLEN W. GRAVES
Speaker

The Mississippi Baptist Student Convention is scheduled to be held with Immanuel Church in Natchez Nov. 4-6, it has been announced by Rev. Ralph B. Winders, Jackson, director of the Department of Student Work of the Mississippi Baptist Convention Board, sponsor of the annual event.

Over 1000 students from 30 schools and colleges in the state are expected to attend the meeting, to begin Friday evening with adjournment set for Sunday noon.

Deaton To Reside
Presiding over most of the

session will be Dorsey Deaton, of Mississippi College, president of the Convention, while Paul Adams, minister of Music and Youth at First Church, Laurel, will direct the music.

Out-of-state program personalities will be Dr. Allen W. Graves, Dean of the School of Religious Education, Southern Seminary, Louisville, Ky.; Miss Estelle Slater, Associate, Student Department, Sunday School Board, Nashville, Tenn.; Rev. Bill Dyal, Southern Baptist missionary to Costa Rica; and Rev. Udell Smith, director of the Department of Student Work of Louisiana, Alexandria.

The Convention this year is operating under a new constitution, adopted at the Spring Retreat in Tupelo.

Other Officers

Other officers, along with Deaton, who make up the State Executive Committee, are Bill Ingram, Ole Miss, vice-president; Marion Busby, Mississippi Southern College, secretary; Dolores Holmes, Grifoy School of Nursing; Sandra Pascall, MSCW; Gray Palmer, East Central Junior College; Dr. Al Collins, Meridian, pastor-advisor; J. B. Costlow, Clarke College, student director; Miss Martha Darby, Northwest Junior College, faculty-advisor.

State Leader
State leaders to make major addresses will be Dr. Landrum (Continued on Page 2)

Brotherhood In Enlarged Program

Memphis, Tenn.—(BC)—Plans for an enlarged and accelerated program of advance were made by members of the Brotherhood Commission, SBC, during their annual session Oct. 10-12 in the offices of the Brotherhood Commission in Memphis.

The plans were an expression of the conviction by Commission and staff members that the world needs the message of Christ and needs it now, and that Southern Baptists should meet the challenges of our day with something more than "business as usual."

A budget of \$338,500 was approved, the largest in the history of the Commission.

Officers Elected
Officers chosen for the coming year were Plaford Davis, (Continued on Page 2)

BAPTIST NEW CHAPLAIN AT COLUMBIA

The Columbia Training School at Columbia has employed R. W. Miles Walsworth of Campti, La. as full-time chaplain.

Walsworth, pastor of Campti Baptist church in Louisiana, will assume his duties in the penal chaplaincy.

The training school, a state institution, has a capacity of 250 and receives youths between the ages of 10 and 17 who are delinquents or neglected. — (BP).



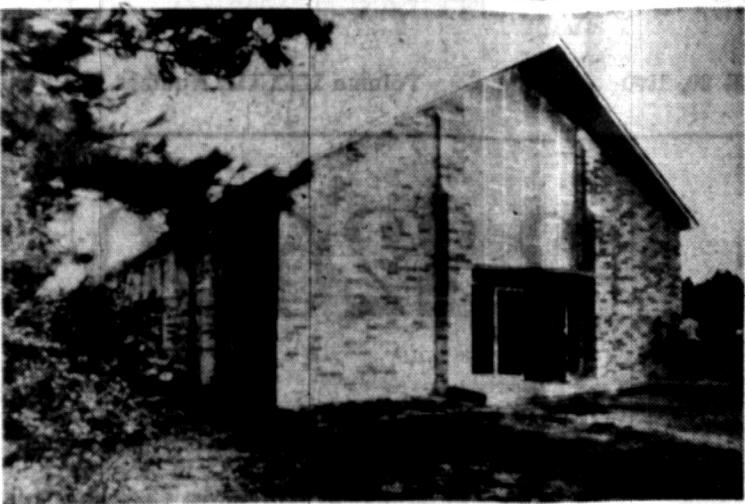
SADLER VISITS NIGERIA — During celebrations in Lagos, Nigeria, marking Nigeria's attainment of independence on October 1, Dr. George W. Sadler (right center) of Richmond, Va., talks with a Nigerian Baptist pastor (left) and two Southern Baptist missionaries, Dr. J. N. Patterson and Miss Cora Ney Hardy. Dr. and Mrs. Sadler and Rev. and Mrs. J. C. Powell, of Warsaw, N. C., all of them former Southern Baptist missionaries to Nigeria, attended the celebrations as guests of the Nigerian Government.

Vacation Bible Schools

Association	Church	Enrolled
Atlanta	New Salem	47
Gulf Coast	Pearlington Chapel Mission	73
Hinds	Highland	176
Humphreys	Silver City	39
Jeff Davis	Hathorn	33
Lauderdale	Arrowhead	113
Lawrence	New Hope	57
Leake	New Zion	39
Leake	Trinity	120
Lee	East Tupelo	249
Lowndes	South Side	136
Mississippi	Enterprise	58
Monroe	Calvary	93
Monroe	New Prospect	54
Monroe	Rocky Springs	33
Monroe	Smithville	84
Monroe	Splunge	47
Montgomery	Poplar Springs	30
Montgomery	North Winona Mission	48
Pike	Ozyska	100
Riverside	Fairview Mission	63
Sharkey-Issaquena	Anguilla	91
Sharkey-Issaquena	Valley Park	96
Simpson	Pleasant Valley	32
Tallahatchie	Friendship West	89
Tishomingo	New Prospect	205
Washington	First, Leyland	86
Zion	Shady Grove	74
Union County	Neely Memorial	98
Carroll	Mt. Olive	128
Gulf Coast	Saucier Chapel	47
Jones	Lowery Creek	93
Jones	Soso, First	112
Lowndes	Immanuel	112
Monroe	Smithville	94
Montgomery	Spring Creek	74
Neshoba	Mt. Nebo	173
Newton	Santa Rosa	70
Pearl River	Sherry Creek	140
Pontotoc	Riverside	96
Riverside	Green River Mission	92
Sharkey-Issaquena	Mayersville	92
Tishomingo	Highland	92



BUENOS DIAS!—Fitting out M. E. Causey of Gloster, in a sombrero are J. D. Pickett (left) of Columbia, and Luther B. Toney of McComb. They represented the Magnolia State on a recent 10-day tour of Baptist missions points in Mexico which included 53 other Southern Baptist laymen. The tour was sponsored by the Brotherhood Commission.



SHOWN above is the new sanctuary at Big Ridge Church, Biloxi.

Big Ridge Dedicates Sanctuary

Big Ridge Church, Biloxi, dedicated their new sanctuary on Sunday, October 16. The church has called Rev. Robert M. Carlisle, former pastor at Stringer, effective October 23.

The dedication service was conducted by a former pastor of the church, Rev. Fred Roth, who now is a college professor in Kentucky, at the 11 a.m. worship hour.

Following the service, dinner was served at the church.

Rev. Harold O'Chester, who served as pastor at Big Ridge for three years and who is now pastor of the Purvis Church was in charge of a service at 2 p.m.

The new auditorium, valued at \$65,000, was built adjoining an educational building, constructed in 1954 and valued at about \$50,000. Seating capacity will be approximately 400 when a balcony is completed.

Much of the labor of building the church was donated by members, including W. O. McClellan, who was in charge of construction; Charles Fowler who designed it; and S-Sgt. Harold B. Kerns, who did the sheet metal work.

Large hanging chandeliers were made by Forest Eastham, member of the church, who also installed the electrical system.

The mission was organized

with the Board's schedule of increasing the number of appointments by 10 each year, looking toward a total of 1,800 missionaries under appointment by the end of 1963. The present total is 1,463.

The Board, in the closing session of its two-day annual meeting in Richmond, Va., today, adopted a new administrative scheme for Latin America and took actions leading toward the expansion of its work into several additional countries of Africa.

The new plan for Latin America calls for the division of the area into four "fields" and the naming of four field representatives to serve in a liaison capacity between the various missions (organizations of Southern Baptist missionaries in given areas) and the area secretary, Dr. Frank K. Means.

In his report to the Board Dr. Means explained that these field representatives will stand alongside himself in interpreting Board policy to the missions and the recommendations of the missions to the Board. They will have missionary status, although they will be assigned to fields rather than specific missions. Named for five-year terms, they will be eligible for re-election for subsequent terms.

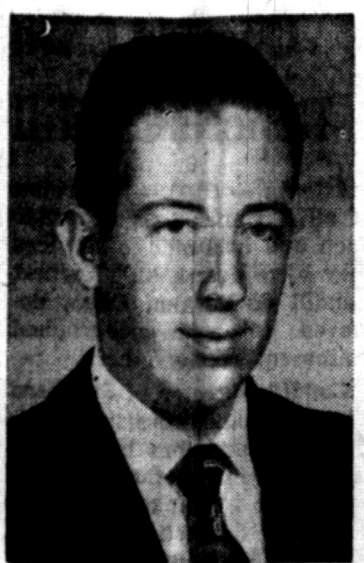
into a Baptist church with 15 charter members on Aug. 15, 1946.

Brotherhood - - -

(Continued from Page 1)
Investment Counselor of Effingham, Illinois, chairman; Doyle E. Carlton, Jr. cattleman (recent unsuccessful candidate for governor of Florida) vice chairman; and Joe Burnette, Educational Director of First Baptist Church Columbia, S. C. recording secretary. Dr. George W. Schroeder was re-elected Executive Secretary-treasurer.

Davis succeeds R. L. Sherrick, former insurance executive of Memphis, who recently became circulation-merchandise manager for the Brotherhood Commission.

Dr. Schroeder presented to the Commission a comprehensive statement of a suggested program of work for the Brotherhood Commission based on responsibilities assigned to the commission by the Southern Baptist Convention.



E. D. MONTGOMERY has joined the staff of First Church, Bay St. Louis. He will serve as Minister of Music and Education. Mr. Montgomery earned the Bachelor of Arts degree from Mississippi College. He will continue specialized training in New Orleans Seminary while serving First Church. Mr. Montgomery has worked in First Church, Summit, and the Richmond Church and Van Winkle Church in Jackson. In addition to this vocational experience, he served four years in the United States Air Force. Mrs. Montgomery has a B. S. degree in nursing and holds an instructor's position in Baptist Hospital in New Orleans. Dr. Franklin Atkinson is pastor of the Bay St. Louis church.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Names In The News

Rev. L. C. Brown, Sr., former chaplain at Columbia Training School, now lives in Jackson with his son, Rev. L. C. Brown, Jr., at 464 Wilman Street (Phone FL44579). He is available for pastorate, supply, or for evangelistic work. He was formerly pastor at Liberty Church in Scott County and at New Zion Church in Leake County. While he was Chaplain at Columbia Training School there were 426 professions of faith among the group there, with 393 uniting with Baptist churches in Columbia.

Lester H. Groom, instructor of organ, Music Appreciation, and Music for Children at Blue Mountain College, will be presented by the Music Department of the College in a special Organ Recital on Saturday evening, October 15, at 8 o'clock in Modena Lowrey Berry Auditorium. The public is invited.

Charles Tidwell, professor of Religious Education at Mississippi College, conducted a clinic October 17-20 to discuss all phases of Training Union Work at First Church, Oxford, Rev. Schuyler Batson, pastor.

Dr. Ramsey Pollard, pastor of Bellevue Church, Memphis, and president of the Southern Baptist Convention, will be the speaker for the Mississippi College Ministerial Association Banquet on Thursday, October 27, at 7:30 p. m.

Mrs. N. V. Haskins has been added to the church staff of North Greenwood Church, Dr. Charles A. Ray, pastor. She will serve in the office.

Rev. H. A. Milner, pastor of Van Winkle Church, Jackson, was presented with a 14 foot refrigerator on the occasion of his 15th anniversary as pastor on October 9.

Student Meet - - -

(Continued from Page 1)
P. Leavell, pastor of First Baptist Church, Gulfport; Bruce Aultman, Hattiesburg attorney; and Mrs. Sibyl Brame Townsend, instructor at Wm. Carey College, Hattiesburg.

Dr. Robert L. Hughes, host pastor, will bring the Convention to a close with the sermon at the Sunday morning worship hour.

Other state leaders to appear on program will include Dr. Wilfred Tyler, president of Blue Mountain College, and Mrs. Tyler; Dr. Joe T. Odle, editor of the Baptist Record; and Dr. John F. Nau, chaplain of the student Christian Federation, Mississippi Southern College, of Hattiesburg.

The program will include inspirational messages, special music, conferences, fellowship and a business session.

Tennessee Tax - - -

(Continued from Page 1)
tions within Southern Baptist life. It prompted the executive Committee of the S B D to consider moving its offices from Nashville, although the tax issue was not a major factor in the reasons offered for considering the move.

The city's tax levy also led to a study of the tax-exempt status of all church and denominationally-owned lands. The study was conducted in September by the Baptist Joint Committee on Public Affairs in Washington, D. C., at its annual Religious Liberty Conference.

National Migrant -

(Continued from page 1)
tate Southern Baptists with the needs and opportunities among the nation's two million migrants, more than 85 per cent of which are unchurched. He will lead in the discovery and implementing of ways by which churches and associations can meet these needs, according to Loyd Corder, secretary of the Language Group Missions Department of the Home Mission Board.

This Department directs the work of 10 other missionaries to the migrants who work only in specific areas of the United States.

Harvey will live in Dallas, but his work will carry him over most of the nation.

Revival Results

Plymouth, Columbus: October 2-7; Rev. Solie I. Smith, evangelist; Rev. H. O. Haywood, pastor; seven professions of faith; two additions by letter.

Clara, First: October 9-12; Rev. Hayward Cosby, New Orleans, preaching; Rev. Ken Sumrall, pastor, leading the singing; 5 additions to the church on profession of faith and 1 by letter.

"Children who do not learn self-control in the home may be out of control the rest of their lives." — Ray F. Koonce and Herbert J. Miles in November Home Life.



P. A. Michel

First, Charleston Calls Pastor

P. A. (Red) Michel, minister of education at First Church, Meridian, for the past three years, has resigned effective December 1 to accept the pastorate of First Church, Charleston.

A service was held Sunday, October 23, at the evening worship service at First Church, Meridian, ordaining Michel. Dr. H. Leo Eddleman, president, New Orleans Seminary, preached the ordination sermon. Dr. Hugh Smith, pastor of First Church, Cedartown, Georgia, also participated in the service.

A native of Miami, Florida, Rev. Michel graduated from Southwestern Seminary in 1954. He has served on the staff of Rosen Heights Church, Fort Worth, Texas and First Church Cedartown, Georgia.

He is married to the former Alda Nichols. They have three children — David, 11, Kenneth, 6, and Ralph, 5.

Under Mr. Michel's leadership, all phases of the church program at First Church, Meridian, have grown. A weekly teachers' and officers' meeting has been instituted and the work of the Sunday school has increased tremendously.

'Church Wide - - -

(Continued from Page 1)
However, Caudill did not appreciate the double meaning of the Index editor's satire, since he did not feel the Catholic Church has fought Communism in Cuba but it is simply "a case of (wanting to get) back the subsidies that it received" from the previous government.

"I have been very close to the situation and have yet to hear of one specific case of anyone being persecuted for being a Catholic Caudill wrote.

Some Trouble Admitted
He admitted there had been some trouble in Catholic churches, but said it was "between Catholics, some believing one thing and some another. Pastoral letters by some of the Catholic bishops were not well received by some of their members."

"I am not trying to defend Fidel Castro or the Cuban revolution," he added. "My only purpose is to clarify the present situation in Cuba...The religious situation in Cuba is not identical with that in Columbia or Spain. No properties used for churches, Catholic, Protestant or Baptist have been touched."

Foreign Board - - -

(Continued from page 1)

for the support of missionaries and in addition to this, about \$5,000,000 is for their work on the mission fields. Only about 6 per cent is slated for use at the home base in sharing the message of missions through missionary literature, visual aids, press relations, and promotional materials, for bringing missionaries to appointment, and for administration.

West Reports

In opening his report, Dr. Elmer S. West, Jr., secretary for Missionary Personnel, referred to a statement made by Prime Minister Jawaharlal Nehru of India last Monday evening as he left New York. "He voiced the opinion that the United States and the Soviet Union were more alike than any other two countries in the world," Dr. West said. "He predicted that they would become even more similar in the future as 'machine civilizations.' What an indictment of our country, coming as it does from a non-Christian leader of the second largest nation in the world! In light of this disturbing judgment, we are all the more grateful for the appointment of new missionaries."

Dr. West said the 15 new missionaries appointed this week bring the total for the year to 109. "At the same time urgent requests for hundreds of new missionaries are coming to the Foreign Mission Board from missions around the world," he said.

Many Requests

"During the year the Board has appointed its first couple especially trained for student work. Six additional couples are urgently needed for student evangelism. Three couples have been appointed during the year to serve in theological education. There are requests for 16 more couples in this strategic area of leadership development. Although we have had requests for 10 or 12 couples trained in the field of religious education, we have not appointed one couple this year who will serve in this field. In view of what is needed in the 44 countries in which Southern Baptists work, and in light of open doors to new areas, what we have done this year seems terribly small in light of what God would have us do."

Dr. West set forth some of the plans for increasing missionary appointments. Four Medical Missions Conferences are scheduled for this fall in Dallas and Galveston, Tex.; New Orleans, La.; and Durham, N. C. Seven or eight others are being planned for spring. The Medical Missions Conferences are under the direction of Miss Edna Frances Dawkins, Associate Secretary for Missionary Personnel who heads the Medical Division of the Board's Personnel Department.

Student Missions Conferences sponsored by Five Southern Baptist seminaries are being planned for early next year. These meetings will bring together some 1,800 college students to face the challenge of world witness.

Goal of 160

Following Dr. West's report, the personnel committee of the Board recommended the appointment of 160 missionaries in 1961. This goal is in keeping

New Seminary Foundation Will Develop Property

FORT WORTH — (BP) — Trustees of Southwestern Seminary here have established a new organization to acquire, hold, improve and develop real estate property.

A charter has already been received for the new organization, called the Southwestern Baptist Seminary Development Foundation, Inc.

The organization will purchase real estate for the expansion of the present seminary campus, and return profits from other real estate investments to the seminary.

Major item in the seminary's long-range expansion program is meeting the student housing shortage needs.

By-laws for the corporation have been adopted, the directors have met, and the organization is already functioning, said Trustee-Attorney Jenkins Garrett of Fort Worth.

Six Churches Enroll In Protection Plan

Six Mississippi Baptist churches enrolled their pastors or other qualified personnel in the Southern Baptist Protection Plan during September.

The churches are: Macedonia, Meridian; Stonewall; Sunrise-Zion, Hattiesburg; Carrollton; McCauley and Fewell-Survey Mission, Meridian.

Floyd B. Chaffin, associate secretary in charge of public relations for the Annuity Board, said state wide participation in the plan now stands at 51 per cent.

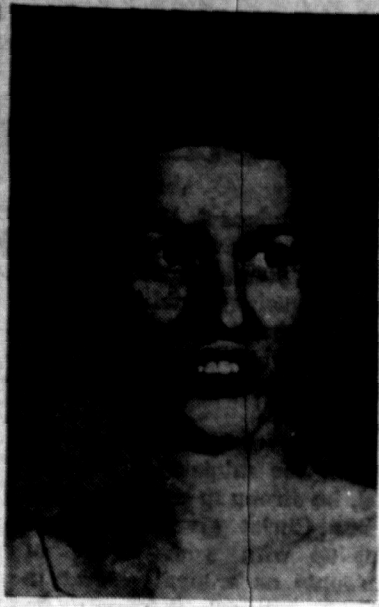
Trinity Presents Attendance Pins

Trinity Church, Jones County, observed Recognition Day on September 25.

Receiving pins for one year's perfect attendance in Sunday school were Roddy Daughy, Joe M. Hill, Mrs. Julian West, Judith and David White, Ann Ishee, and Mrs. Marion White.

Virginia White was recognized for having attended Sunday school every Sunday since the church began as a mission the first Sunday of February, 1957.

R. O. Amason was Sunday school superintendent; Rev. Julian West is the pastor.



Rennie Sanderson

Mississippian Named Foreign Missionary

Miss Rennie Sanderson, native of Seminary and presently a teaching assistant and student at Southwestern Seminary Fort Worth, was appointed a missionary to Japan at the October meeting of the Foreign Mission Board.

"I did not know that the red-haired, freckle-faced girl who begged her preacher dad to let her take piano lessons would one day direct a 100-voice choir at Ridgecrest Assembly in singing the 'Hallelujah Chorus,' but God knew. Who knows, perhaps the same red-haired girl may some day direct 100 Japanese voices in singing," she said, in describing her desire to do religious music work in Japan.

Miss Sanderson studied piano and voice at Louisiana College, Pineville, and received the bachelor of arts degree. She taught public school music in Newton and Mangham, La., served as music director and kindergarten and piano teacher at First Baptist Church, Jonesboro, La. and as minister of music-education at First Baptist Church, Wauchula, Fla. Since 1957 she has been at Southwestern Seminary and since 1958 has been pianist for Turner Memorial Baptist Church, Fort Worth. She expects to receive the master of church music degree from the seminary in January. Miss Sanderson directed music for the staff at Ridgecrest for three summers.

Miss Sanderson was one of 15 persons appointed at the October meeting of the Board, bringing the total of Southern Baptist foreign missionaries to 1,463.

PLANS MADE FOR FEBRUARY CHURCH DRAMA FESTIVAL

Auburn, Alabama — Initial plans for a Church Drama Festival to be held February 9-11, 1961, in the Baptist Student Center, Auburn, were made at a recent luncheon meeting at First Baptist Church, Auburn, Ala. Representatives of three states, Mississippi, Alabama, and Florida were present for the meeting.

The festival, which will be co-hosted by the Baptist Student Union, Auburn, Alabama, and the State BSU Department, will be staged by the leadership of the Church Recreation Service of the Baptist Sunday School Board, Nashville. Cecil McGee, Associate in charge of Church Drama, will be in charge. Assisting him will be Mrs. Agnes Pylant, Director, Church Recreation, and Bob Boyd, Associate.

The event will be the first of its kind in this area, and will be staged for the purpose of conducting conferences in all phases of church drama, as well as giving dramatic groups of the area churches and colleges an opportunity to present religious dramas. Five such plays will be a part of the festival program. Arrangements for rooms will be made by Auburn Baptist Student Union.

The detailed program of the festival and registration information will be announced at a later date. Persons or groups interested in attending are asked to contact Baptist Student Union, Auburn, or the State BSU Department, Montgomery, Alabama.

Attending the planning luncheon were pastors, religious educational directors, college faculty members, and BSU directors from a three-state area. They were: Mrs. J. E. Wakley, Fairfield, Ala.; Miss Hortense Barnes, Educational Director, Fairfield, Ala.; Rev. W. R. Snell, pastor, Camp Hill, Ala.; Obra Quave, Head, Speech and Drama Department, William Carey College, Hattiesburg, Miss.; Rev. W. F. Wagner, Pastor, First Church, Opelika, Ala.; Rev. John Jeffers, Pastor, First Church, Auburn; Rev. and Mrs. E. M. Robertson, First Church, Alexander City, Ala.; Don Crapps, BSU Director, Troy, Ala.; Mr. and Mrs. John Gray, Professor of Speech Auburn University, Auburn; Miss Dawn Sheffield, Florida State University, Tallahassee, Fla.; Miss Bitsy White, Associate BSU Director, Florida State University, Tallahassee, Fla.; Rev. Don Evans, Pastor, Farmville Church, Opelika, Ala.; Miss Janie Stephenson, Alabama College, Montevallo; Miss Gay Nell Littleton, Alabama College, Montevallo; Jimmy Shelley, BSU Director, Alabama College, Montevallo, Ala. Those representing the Auburn Baptist Student Union were: Lee Swope, Olette Chambliss, Nita Perry, Harriet McKenzie, Patsy Carden, Dan Straughn, all students at Auburn University.

Harold Gully, BSU Director, Auburn University, presided at the meeting.

Siloam Church Celebrates Homecoming Day

Siloam Church, Clay County, celebrated Homecoming Day on Sunday, October 9, with a record-breaking attendance of 184 in Sunday school.

Rev. J. B. Miller, pastor, delivered the message. The offering, collected in a barrel, amounted to \$2109.05. It will be used to pay off the indebtedness on the educational building.

Mrs. Peter Barkemeyer read the church history. Mrs. Dick Trostle played the marimba as a part of the day's special music.

Following an old-fashioned basket dinner, the junior and senior choirs presented a song service.

Revival Dates

Midway, Jackson: October 23-28; Rev. Jack Glaze, missionary to Argentina, and professor of Old Testament and Hebrew at International Baptist Theological Seminary in Buenos Aires, Argentina, evangelist; Rev. Wm. F. Evans, pastor.

Benton: November 6-11; Rev. R. A. Coulter, pastor and evangelist; W. C. Morgan, Secretary, State Music Department, song leader.

Hattiesburg, 38th Avenue: October 21-23; Rev. Bob Harrington, Associate to Dr. J. D. Grey at First Baptist Church, New Orleans, Louisiana, evangelist; Norman Treigle, bass-baritone soloist, formerly singer with the New York Opera, music leader; Rev. V. C. Windham, pastor.

Ridgeland: October 23-28; Rev. Clarence Cutrell, Eupora, evangelist; Herman Tabb, music director at Ridgeland, song leader; Rev. Joel E. Haire, pastor.

Emmanuel, Grenada: October 24-30; Rev. Wilburn Matthews, pastor of Calvary Church, Greenwood, evangelist; Mrs. James C. Brown of First Church, Union, singer; Rev. George A. Nichols, pastor.

First Church, Durant: October 31 — November 6; Dr. J. H. Kyzar, pastor, First Church, Greenwood, evangelist; Lindsey O'Rear, First Church, Durant, Music Director; Rev. Durell McKamsoa, pastor.

Temple, Jackson: October 24-30; Rev. Carless Evans, Collins, evangelist; B. E. Herrington, song leader; Mrs. Georgia Shurden, pianist; Rev. Haskel Mathis, pastor.

Raymond Road, Jackson: October 23-28; Rev. R. R. Newman, pastor and evangelist; W. I. Cameron, pianist.

Batesville, First: October 23-30; Dr. Norman W. Cox, former pastor of First Church, Meridian, and recently retired Executive Secretary of the

Historical Commission of the Southern Baptist Convention, evangelist; Rev. J. R. Davis, pastor.

October 20, 1960

THE BAPTIST RECORD 3



AT LEADERSHIP BANQUET — Four hundred ninety-one persons attended the annual Leadership Banquet held in Fellowship Hall at First Church in Jackson on Friday night of last week. Seated at speakers' table from left are: Rev. Odean Puckett, new assistant pastor; Dr. Ramsey Pollard, Memphis, president of Southern Baptist Convention and principal speaker; Mrs. Hudgins; Mrs. J. V. Buckels, who was honored for having served the church for over 40 years as hostess; Dr. W. Douglas Hudgins, pastor; Mrs. Robert Hederman, and Mr. Robert Hederman, chairman of the Board of Deacons.

Resolution Honors Rev. W. L. Meadows

(This Resolution was produced by the order of the Mississippi Baptist Convention Board, Sept. 27, 1960)

WHEREAS, Rev. W. L. Meadows has for many years been a beloved pastor, but with a heart large enough to love and energy enough to serve Mississippi Baptists as a great Christian statesman, and

WHEREAS, in the many ways he has served his Lord while serving Mississippi Baptists, he has shown his greatness by being humble, sought constantly to advance the cooperative work of Mississippi Baptists at the cost of self sacrifice and was always alert in his efforts to promote peace and progress in the Lord's work, and

WHEREAS, it becomes mandatory that he retire from membership on the Mississippi Baptist Convention Board and the office of President of the Convention Board this year, an office which he has filled with such grace, dignity, fairness,

and wisdom, an office in which his keen insight to possible danger signals enabled him to guide the thinking of the convention Board into channels of safe action, therefore

ASSOCIATION COMMENDS R. L. MEFFORD

The Baptist Record has received a copy of a resolution, adopted by the Mississippi Association at Gillsburg Church on October 7, honoring Rev. R. L. Mefford.

Rev. Mefford, who has served in the association as pastor since 1953 and as Superintendent of Missions from 1957 through October, 1960, has been appointed by the Home Mission Board as missionary to the Choctaw Indians in the state.

Appreciation is expressed in the resolution for both Rev. and Mrs. Mefford, for "their great part in strengthening and advancing the missionary ministries of the local churches in the Mississippi Association."

BE IT RESOLVED that this Convention Board in recognition of God's blessings to us through Bro. W. L. Meadows do hereby express our thanks to God for preparing this man "for such an hour as this — to stand in the gap";

BE IT RESOLVED that this Board express to Bro. Meadows our abiding love and admiration, and

BE IT RESOLVED that we assure Bro. Meadows of our continuing prayers for his physical and spiritual well being, with the sincere hope that God will bless us with added years of his ministry, and

BE IT FINALLY RESOLVED that a copy of these tributes be given to Bro. Meadows, a copy be placed in the minutes of the Sept. 26-27 meeting of the Mississippi Baptist Convention Board, and a copy be printed in The Baptist Record.

Carey E. Cox, Secretary Mississippi Baptist Convention Board
N. F. Davis
W. Douglas Hudgins

The Sunday School Department

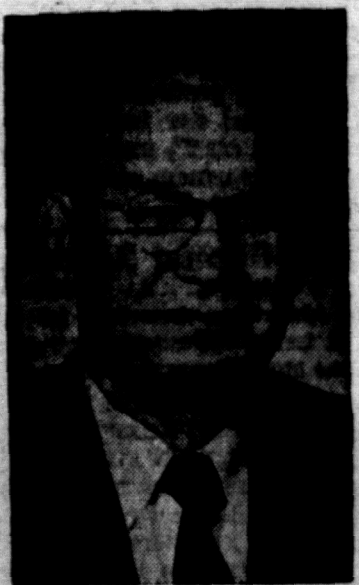
Change In Primary Department Standard

The second point under Point I in the Primary Department has read: "The department organization shall include a superintendent, an associate superintendent, a secretary and a teacher for every five to seven boys and girls enrolled."

This point has been changed and will now read: "THE DEPARTMENT ORGANIZATION SHALL INCLUDE ONE WORKER FOR EVERY FIVE TO SEVEN BOYS AND GIRLS ENROLLED."

This change in the Primary department standard will now make it possible for departments with only a few children enrolled to reach the Standard of Excellence, provided all other points are reached.

Building Conference Leader



ELLIS B. EVANS

Mr. Ellis B. Evans, Church Architecture Department, Nashville, will participate in two state-wide conferences, November 7, First, Grenada and November 10 at Temple, Hattiesburg. Sessions will be held mornings, afternoons, and nights.

Church Committees, pastors and others, desiring conference with Mr. Evans and Dr. Harrell during the evenings are requested to write Bryant M.

AN INTERPRETATION OF POINT III, GRADING IN THE STANDARD OF EXCELLENCE FOR ADULT BIBLE CLASSES

The Standard of Excellence is designed to help Adults improve the quality of their Sunday school work. It is, therefore, an instrument of helpfulness rather than a legal document. The Standard is more concerned with principles of good work than with rigid enforcement of rules and regulations.

Meeting the grading requirements will, therefore, depend a great deal upon the personal sense of justice and honesty of the teacher and class officers, and upon the spirit and attitude of the class itself.

It is recognized that occasionally a class as a whole may honestly try to do the right thing and yet be handicapped by a few persons who refuse to co-operate with the grading program. In the event a class has a few persons out of place (not over 10 per cent), Standard recognition may sometimes be given if the following provisions have been met:

1. The class accepts and recognizes a specific age range as assigned by the church. In the event the church makes no such assignment, the class may adopt a reasonable age range.

2. The teacher and class officers have, in a spirit of love and helpfulness, earnestly tried to elicit the co-operation of those members who are outside the assigned age range.

3. The class confines its visitation and enrollment activities to the assigned age range, ceasing to enroll persons of the wrong age.

4. The class pledges a continuing effort to secure full co-operation. In the event a class feels it has sincerely met these tests of a "right spirit," consideration will be gladly given to its application for Standard recognition.

Cummings, Box 530, Jackson.

BIBLE TEACHING CLINIC

A Bible teaching clinic will be held on the campus of New Orleans Seminary, November 14-18, 1960, sponsored by the

Louisiana and Nashville Sunday

School Departments.

For program details, schedule and reservations write our office, or J. L. Pollard, Box 311, Alexandria, Louisiana.

OVER AGE 65

Membership Now Available

For

Blue Cross



Blue Shield

through

NOVEMBER 15

YOU AND YOUR FAMILY MAY

ENROLL IF YOU ARE:

- Self employed
- Unemployed
- Work where LESS THAN TEN are employed
- In good health
- If married, a woman must enroll her husband if he is eligible

MAIL TO: Blue Cross-Blue Shield
Jackson, Mississippi

I am interested in more information about the "Over Age 65" program.

Name _____

Address _____

Town _____

Telephone No. _____

MISSISSIPPI HOSPITAL & MEDICAL SERVICE

EDITORIAL PAGE
The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi
JOE T. ODBA, Editor

Page 4 October 20, 1960

Time Is Short

The time is short for reaching our Mississippi Cooperative Program goal for 1959-60. The convention year ends October 31. Because that is on Monday the convention books will be held open through November 2, so that churches may mail their October checks on Monday, after the last Sunday of the month, and still have them counted in this year's gifts.

Every Mississippi Baptist should have a share in this great effort to reach the highest goal we have ever set for ourselves. We can reach that goal if every church and every member participates.

Remember the words of our Executive Secretary, Dr. Quarles, two weeks ago. He said, "Churches that have made no contribution can send in one immediately. Churches that have made only one or two contributions this year can send another worthy one. Churches that are behind schedule in their voted commitments can catch up. Individuals, who would like to have an extra part in the World Program, can designate an additional contribution to the Cooperative Program. Churches can vote to send any unexpended mission funds in the treasury."

May we add one other suggestion. Churches which have already given regularly can go the second mile and send an extra gift.

The important thing is to do it now. Time is short. There are only ELEVEN more days to reach the 1960 goal.

The Denominational Paper

Adults in the Training Union are to study the denominational paper in their programs on October 30. This emphasis should help thousands of adults to better understand the important place the denominational press has in our Baptist life.

Here at the BAPTIST RECORD we have set down some things that we are trying to accomplish as we publish the paper week by week. Those purposes are:

- to PREACH the gospel of the Lord Jesus Christ.
- to PRINT news of interest to Baptists.
- to PUBLISH materials that will aid in Spiritual growth.
- to PROMOTE the whole program of Mississippi Baptists and Southern Baptists.
- to PROVIDE a Baptist voice among the many voices of this hour.

As adults in the Training Union study the work of the denominational press we are sure that their understanding will make it easier for us to accomplish these goals.

The Every Family Plan

One of the fine contributions Dr. A. L. Goodrich made to the Baptist Record while he was serving, first as Business Manager, and then as Editor, was the Every Family Plan. This is the plan whereby the church sends the paper to all of its families paying for it like Sunday School literature.

When Dr. Goodrich became business manager in 1935 the total circulation was 4,000. Through the promotion of the Every Family Plan he saw that circulation grow to 89,000 before his death in 1956. Today more than 1200 churches use the plan, and the circulation is approximately 92,000.

It is now budget time in most churches, and financial plans are being made for the 1961 church program. We hope that many of the more than 500 churches not using the EFP will consider doing so in the new year.

Every Baptist family in Mississippi should receive the Baptist Record. It is the only publication in the state devoted to the work of the Mississippi Baptist churches and convention. Each week it brings news, messages, articles, pictures, etc., concerning Baptist interests in Mississippi and around the world. It shares with every pastor in promoting the work of the churches, the institutions, the convention work and the kingdom.

The cost is very small. For only three cents per week, less than the cost of a postage stamp, the Record can be sent to the homes of the church members. For a church of 100 members (about 35 families) the cost will be only a little more than \$1.00 per week. We do not believe that any item in the church budget costing so little will bring as large returns.

We are convinced that the Baptist Record will pay for itself, by arousing the interest of the readers and leading them to give larger support to the church and its work.

For churches which have never used the Every-Family Plan and for those who have not used it in several years, the special offer is made to send the paper free for a period of two months. The only requirement is that sometime during the two months the church in business session vote on whether to adopt the Every Family Plan and pay for the subscriptions on a monthly basis. If the vote is against the plan there will be no obligation. If the church adopts the plan, the treasurer will be billed monthly. It is as simple as that.

Hundreds of churches should consider the Every Family Plan as they make their 1961 budgets.

GUEST EDITORIAL

John Hurt, Jr. in Georgia Christian Index

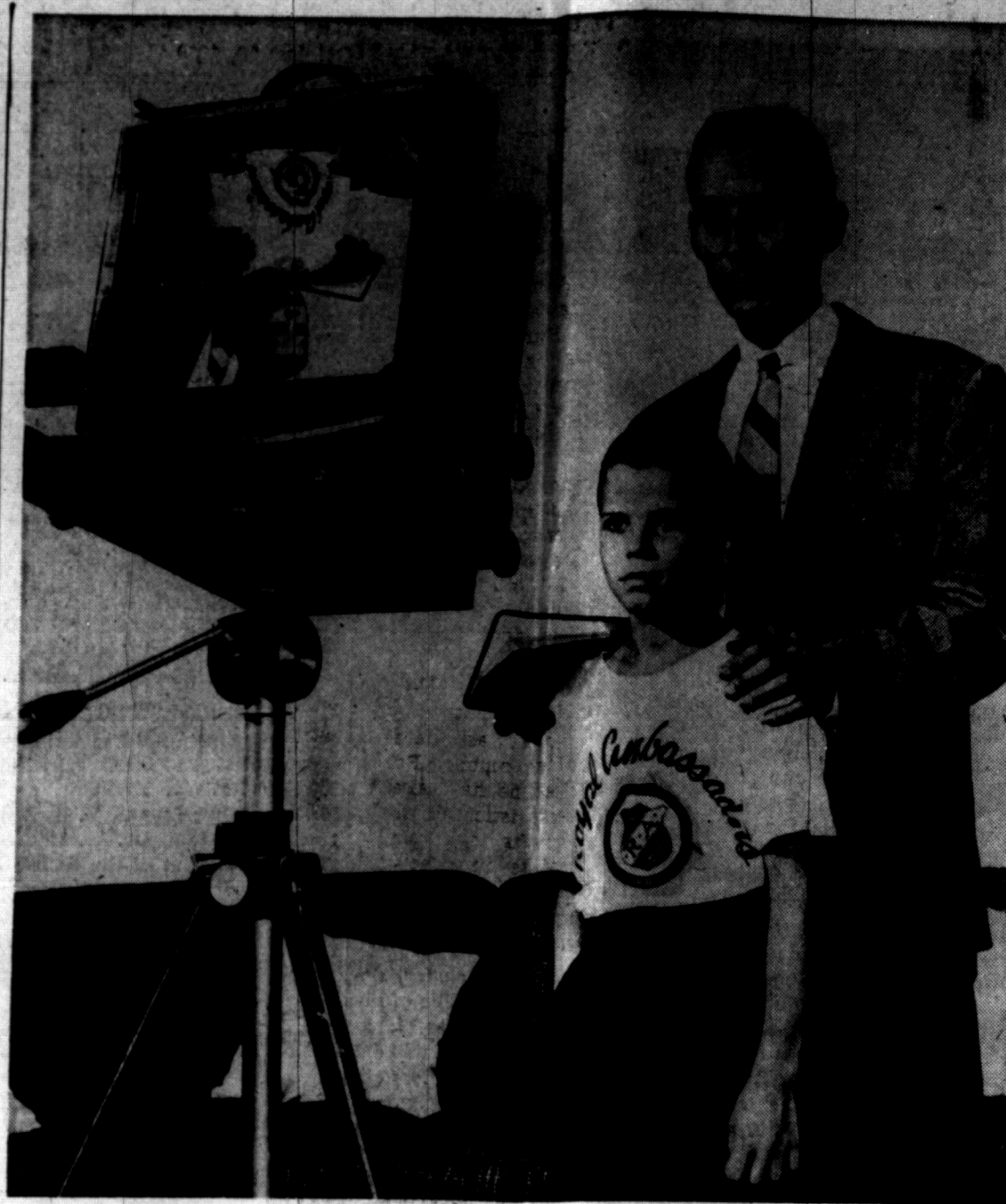
Only Vatican Can End Fear

All praise for the 150 prominent Roman Catholics of America with the courage to sign the statement pledging themselves to the separation of Church and State.

Their statement may well be one of the historic documents in the history of their Church:

"We deplore the denial of religious freedom in any land. We especially deplore this denial in countries where Catholics constitute a majority—even an overwhelming majority."

The 150 go on to declare that "constitutional separation of Church and State offers the best guarantee of religious freedom and of civic peace." The 150 acted "not as 'Catholic citizens' but as citizens who are Catholics." Among the number were Clare Boothe Luce, former ambassador to Italy; Senator Eugene J. McCarthy, General J. Lawton Collins and others whose names place



MORE THAN 200,000 Royal Ambassadors and counselors throughout the Southern Baptist Convention will focus their attention on the theme, "The Field Is the World," during Royal Ambassador Focus Week, November 6-12, 1960.—(Brotherhood Photo)

HOUSEWARMING—THAI STYLE

By Mrs. Bobby L. Spear
Missionary to Thailand

Thump, thump, thump. All day the thudding of the pestle in the mortar sounded in my ears. The women from the Baptist chapel were grinding hot peppers and chilies to make various curries in preparation for a feast. We were going to dedicate the house that the Southern Baptist Mission had purchased for a missionary residence in Ayudhya, Thailand.

(Thailand Government restrictions have made land-buying difficult for the Mission in the past. However, now the Ayudhya house is the second Mission-owned residence in the past. Other sites have been purchased and several more residences—also church buildings—are under construction.)

We Spears had had fun fixing up the spacious two-story Thai house into a comfortable home. Now we wanted the nationals to know that they are welcome, that this is not our house but a house that God has provided for us as we live and work with them.

People Arrives

When the cooler shades of evening began replacing the hot, humid air, the people arrived by twos and threes. Soon more than 20 adults were in our living room singing hymns. Some gave testimonies; others had special requests for prayer. Khun Thod, our national pastor, led in a prayer of thanksgiving and dedication. Soon the aroma of curry beckoned us to the food-laden table. A large white enamel dishpan filled with white, fluffy

rice occupied the center, with side dishes surrounding it. There was orange pop, a favorite beverage of the Thais, for drink, and baskets of large, ripe bananas were passed for dessert.

The evening was climaxed by the showing of colored slides about Baptist work and people who, through prayer and giving, are responsible for helping to spread the gospel around the world.

We are thankful for our new home and grateful to Southern Baptists who had a part in its dedication.

Calendar of Prayer

October 24 — Mary Berner, Mississippi College faculty; Austin Neely, Tallahatchie associational Training Union director.

October 25 — Mary Elizabeth Crenshaw, Blue Mountain faculty; Floyd Cummings, Alcorn associational Brotherhood president.

October 26 — Wendell C. Russell, Lawrence associational clerk; Robert McDonald, Leake associational clerk.

October 27 — Mrs. Florence Lee, Baptist Book Store; J. Olin Shows, Baptist Orphanage staff.

October 28 — Earl Warford, Alcorn associational superintendent of missions; Bryant Cummings, Baptist Building.

October 29 — James Watson, District Representative, Sunday School Department; Mary B. West, William Carey College faculty.

October 30 — Mrs. J. T. Lyons, State WMU President.

them in the "Who's Who" of the Church.

We have nothing but praise for these leaders who agreed that "the present controversy about the Catholic church and the Presidency proves once again that large numbers of our fellow-citizens seriously doubt the commitment of Catholics to the principles of a free society."

But, we hasten to add that nothing they could say will remove the danger. The Vatican is the source of evil which denies religious liberty in Spain, in Latin America and wherever it can gain the upper hand. Evangelicals who have suffered under Vatican oppression for centuries will never understand if a loyal son of the Roman Catholic Church occupies the White House.

We could hope that these 150 Roman Catholics will organize themselves into a body to strike down the evil. Surely, they can appeal to the Roman Catholic cardinals in the United States to join in a declaration for religious freedom everywhere. In their statement, they declare that "Catholics have a special duty to work for the realization of the principle of freedom of religion in every nation, whether they are a minority or a majority of the citizens."

We hope they will translate their words into action. The boycott of those who do not bow to the Church's wishes is nothing strange in Boston and other cities of large Catholic population. Neither is Catholic domination of public school systems. There is much to be done in the homeland.

These 150 and others of the Roman Catholic Church they can influence must also direct their statement to the Vatican. The signature of Pope John XXIII would be history's greatest stroke for religious freedom.

Only the Pope can remove the Church-State issue from the current political campaign. Only the Pope can silence those priests and others who shout the insults and hurl the stones at evangelicals in Colombia, in Spain and elsewhere.

"The West Coast's Call To Courage"

By Gaines S. Dobbins

Paul may have been concerned about young Timothy lest he become soft. Timothy was a third generation Christian and apparently had escaped the sort of hardship which Paul had known.

So the veteran wrote to his son in the ministry: "So, my son, be strong in the grace that Jesus Christ gives . . . Put up with your share of hardship as a loyal soldier in Christ's army." (II Timothy 2: 1, Phillips Translation).

It was no fault of Timothy's that life had been easier for him than his great teacher, but Paul knew that this young man he loved would miss something of vital importance if he did not learn the lessons that hardships teach.

The student who comes from the East to attend Golden Gate Seminary has on arrival passed the test for the D.D. Degree—distance and desert! Those who come are like Gideon's three hundred. They have to be "men of valor" who do not hesitate to make the venture, but with eagerness and determination obey their sense of call, not pausing to count the cost.

Some Failed to Show

When seventy-five students who had applied for admission failed to show up at Golden Gate during registration week, we were, of course, disappointed. Yet this disappointment did not dampen our ardor nor lessen our appreciation of the school as holding the key to the future of Southern Baptist work on the West Coast. We had been concerned to lift the level of entrance requirements, and the quality of nearly 100 new students who enrolled compensates for lack of increase in quantity.

Inquirers without college degrees were earnestly encouraged to obtain this qualification as a pre-requisite to seminary enrollment. All courses for non-college students, were discontinued. Provision was made for men past college age up to the limit of ten percent of total enrollment.

When the records were in, we discovered to our delight

that we were three percent under the number of "special students" allowed by the American Association of Theological Schools.

So available is a college education to the vast majority of students today that to permit them to by-pass college would be a disservice to them and to the churches they are to serve, as well as a handicap to faculty and fellow students. We are therefore justifiable proud of the high level of sound scholarship represented in this year's student body.

Giving Lives

Those of us who are giving our lives to establishing the cause of Christ as represented by Southern Baptists on the West Coast, know that it takes courage. We have no illusions as to the kind of courage required. It is not the courage engendered by prospect of dramatic success.

As in imagination we see this great Pacific West Coast becoming a Baptist empire for Jesus Christ, we often mount up with wings as eagles; when we realize that the goal is far distant, we know that we must run and not be weary; and when we find by experience that the ground must be gained inch by inch, we are convinced that we must walk and not faint.

Golden Gate Seminary, thanks to Southern Baptists, has now a beautiful and adequate campus. It has the facilities and training demanded for this difficult field. All of this is no substitute for that high qualification of students that will bring them in increasing numbers for enrollment—the courage to endure hardness as good soldiers. We need more students, but we do not need "softies."

The Southern Baptist Convention has made notable investment in Golden Gate Seminary. Our constituency must now be loyal and patient as we seek to build in this great frontier mission field a school worthy of him who said, "Anyone who puts his hand to the plow and then looks behind him is useless for the kingdom of God" (Luke 9:62, Phillips).

Pages

From The Past

By J. L. BOYD, Sr.

60 Years Ago

President W. T. Lowrey announces 233 students enrolled in Mississippi College in the second week of the session. It was "seventy-five more than at any opening the college ever had."

Superintendent L. S. Foster of the Baptist Orphanage announces that they have a fine well of pure, free-stone water. It was about 400 feet deep and cost \$800, and \$200 more will be needed to equip it with a pumping apparatus.

50 Years Ago

The Pleasant View Church, Tate County, closed a great meeting with seven additions by baptism during which Pastor W. M. Fou was assisted by Rev. P. S. Rogers. (Notice: Will someone write me what became of this church whose house of worship was located 15 miles east of Senatobia.)

Reporter J. H. McGee of Mt. Olive Church, Prentiss County, tells of a very successful meeting of eleven days which resulted in 46 additions, 39 of them by experience and baptism. Pastor I. P. Randolph was assisted by Dr. G. H. Crutcher as evangelist and Song Leader I. E. Reynolds.

Pastor C. H. Webb of the church at Monticello reports fourteen received into the church, four of them for baptism, during a meeting of days in which Dr. P. I. Lipsey of Clinton did the preaching.

40 Years Ago

Pastor W. S. Landrum tells of two good meetings: Braxton, where Rev. W. R. Davis of S. C. did the preaching which resulted in 29 accessions, 25 of them by baptism; D'Lo, where Dr. Hohn T. Christian did the preaching and Brother Hilbun led the song services, resulting in 43 additions to the church, 33 of them by baptism.

The Newton Church welcomed into their membership 85 persons, thirty of them for baptism from a revival meeting in which Pastor W. H. Thompson was assisted by Evangelist T. O. Reese and Singer P. S. Roland.

NASHVILLE, Tenn. (BSSB)

The Alexandria, La., Baptist Book Store has moved into new quarters at 1254 MacArthur Drive, adjacent to the newly constructed Louisiana Baptist State convention office building. Formal dedication ceremonies will be held this fall when the Louisiana Baptist State Convention meets in Alexandria. Open house ceremonies were held in July.

SPEAKER'S BOOK OF ILLUSTRATIONS by Herbert V. Frochnow (W. A. Wilde, 165 pp., \$2.95):

A new collection of epigrams, literary gems, anecdotes from biography, humorous stories, illustrations, etc., for the use of public speakers. Well arranged and indexed for ready reference. There is much new material and the book should be helpful to any person who has to speak in public.

A BELIEVER'S LIFE OF CHRIST by John C. Rankin (W. A. Wilde, 210 pp., \$3.50):

Meditations on the life of Christ by a scholar who accepts the Lord Jesus Christ as God manifest in the flesh, and the Bible as the infallible word of God. Every important event in our Lord's life, from His birth to His ascension is discussed. Many side-lights and much background material is given.

LIGHT BENEATH THE CROSS by Stuart Barton Babbage and Ian Siggins (Double-day, 161 pp., \$2.95):

The story of Billy Graham's crusade in Australia and New Zealand. Tells of the planning, the execution and the results of Mr. Graham's first continent-wide crusade. The effect on the people, homes, children, youth, men, professional people, universities and colleges, and the churches is clearly presented. Many personal experience stories are given. Another in the series of books telling the triumph of the gospel wherever Billy Graham has gone.

THE KINGS BUSINESS by Godfrey C. Robinson and Stephen F. Winward. (Moody, paper, 128 pp.):

Reprint of a book first published in England. The subtitle is "A Handbook for Christian Workers." Brief, clearly outlined and pointed chapters on dedication, Christian service, preparation for public

speaking, etc. Also discusses church activities and the worker's relation to the world.

A MINISTERING CHURCH, Gaines S. Dobbins. (Nashville, Broadman Press, 1960.) 231 pp., \$3.95. Writing from the standpoint of the work of the minister, the author presents the task of church administration as that of developing a serving church in which every member has a place of service. Administration is shown to be vital to every phase of the minister's task. Pastors will profit by a thorough study of the fresh and dynamic approach to church administration in this, the best book in its field.

PHILOSOPHY FOR CHILDREN by Virginia Geiger Weston (Vantage, 43 pp., \$2.00).

Presents a philosophy—a way of living—for children. Discusses the positive approach, "I can" and the negative approach, "I can't", and their relation to happiness, success, etc. Well illustrated.

The Baptist Record Joe T. Odbas . . . Editor Joe Abrams . . . Associate Editor J. E. Lane . . . Business Manager Anne McWilliams . . . Ed. Asst.

Official Journal of the MISSISSIPPI BAPTIST CONVENTION BOARD Box 530, Jackson 5, Mississippi Chester L. Quarles, D. D. Executive Secretary-Treasurer The Baptist Building Mississippi Street at Congress Baptist Record Advisory Committee: Purser Hewitt Jackson; Henry Harris, West Point; J. L. Garrett, Gulfport; Glenn Smith, Corinth; Guy Reedy, Laurel.

Subscriptions: \$2.00 a year payable in advance. Entered as second-class matter April 4, 1918 at the Post Office at Jackson, Miss. under the Act of October 3, 1917. Postage paid at Jackson, Miss. 1917. Second-class postage paid at Jackson, Miss. 1917. This publication is published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Truman Blasts Baptists; Baptists Return Fire

October 20, 1960

THE BAPTIST RECORD 5

WACO, Tex. — (BP) — Fiery Harry S. Truman mounted a political pulpit and chided fellow Baptists for injecting the religious question in the U. S. presidential election in this central Texas bastion of Baptist strength.

Across town, meanwhile, messengers to the annual meeting of the Waco Baptist Association were approving a resolution critical of Truman's public conduct and manner of speech.

Speaking during a two-day campaign in Texas for the Democratic ticket, Truman blamed Republicans for capitalizing on a deluge of "smear and hate literature, all contrived to arouse religious prejudice."

Says Un-American
"I say to you this is un-American. It makes me sick, and it makes me want to fight—and that's what I'm doing."

"I bow my head in shame and pray to God to forgive these people for what they do," said Truman.

Truman's famed salty speech habits cropped up in ad-libbed remarks to Democratic faithful attending a \$50-a-plate dinner in San Antonio.

Attacking farmers and others who voted Republican in the last two elections Truman warned them against voting Nixon this year. "If you do," he said, "You ought to go to Hell!"

Tells Baptists Off
At that meeting, Truman announced that he would "tell the Baptists what they ought to do" in view of the religious issue during his address. Messengers to the Waco Baptist Association challenged Truman on his authority.

"He is presuming too much if he presumes that it is his prerogative or anyone else's

to tell Baptists what they should do in this election or in any other realm of conscience," a resolution passed by the association said.

The resolution stated that the association "looks with disfavor upon his (Truman's) public conduct and his manner of speech as a Christ, a Baptist, and a guest in our midst."

Later in a news conference, Truman said he felt immune to any church criticism of his views on the political campaign. He interrupted his prepared address to say, "one reason I'm a Baptist is that nobody dictates to me." Truman said that it saddened him to have to speak on the subject of religious bigotry, which he called "an earmark of dictatorship."

Pollard Says Truman Has Keys To Kingdom
DALLAS—(BP)—The Pres-

ident of the Southern Baptist Convention blasted former U. S. President Harry Truman for "assuming the role of the Pope" and intensifying the religion-in-politics issue under the cloak of trying to eliminate it.

Truman, who said in San Antonio that anyone who votes for Republican presidential candidate Richard Nixon "ought to go to Hell," prompted a quick reply here from Southern Baptist President Ramsey Pollard, pastor of Bellevue Baptist Church, Memphis, Tenn.

"Truman has associated with Catholics so much," Pollard said, "that he has taken on the characteristics of the Pope and is trying to assume the authority of sending people to Hell."

Very Outspoken
"Though Truman is very outspoken in his disgust for those who raise the religious issue in politics, he is actually inserting religion into the campaign and making the political party a religion by saying such a thing," said Pollard in an interview with newsmen here.

Quick to say that he speaks only for himself and not for nine million Southern Baptists, Pollard indicated that Truman, in his address on "religious bigotry" in Waco, Tex., had tried to stir up prejudice against the Protestants.

Vice President Declines Church-State Discussion

WASHINGTON — (BP) — Vice President Nixon has declined to discuss issues involving separation of church and state with the Baptist Joint Committee on Public Affairs.

The decision was announced in a letter from Herbert G. Klein, special assistant to the vice president, to C. Emanuel Carlson, executive director of the Baptist Committee.

Earlier this year the Baptist Public Affairs Committee encouraged Baptist groups "to involve themselves in conversation and in inquiry with all candidates for public office; to obtain from these candidates for public office at all levels, state and national, a clarification of their position and views on the issues pertaining to the separation of church and state; and to seek to understand thoroughly the implications involved."

Made Self Available
Acting upon this policy Carlson made himself available to both presidential candidates for discussions on the live church-state problems that are in the discussion stage in the nation. Senator John F. Kennedy, Democratic presidential nominee and a Roman Catholic, received Carlson and his associate, W. Barry Garrett, for a conference in his office in the senate wing of the United States Capitol.

Kennedy agreed in a public statement with the Baptist representatives that "A frank renunciation by all churches of political power as a means to religious ends would greatly improve the political climate and would seem to be a legitimate request by both political parties."

In his letter to Vice President Nixon declining similar discussions Mr. Klein wrote, "as you probably know, He (Nixon) has taken the position that the question of religion should not be discussed in the campaign and he has also forbidden his staff to talk about the matter. Under the circumstances, I am sure you will understand that it will not be possible to furnish any statement such as you requested."

WASHINGTON, D. C. — Josef Nordenhaug, elected at the Baptist World Congress at Rio de Janeiro last July to succeed Arnold T. Ohrn as general secretary of the Baptist World Alliance, has arrived in the United States preparatory to taking office November 1.

Presidential Nominees Differ On Parochial School Aid

Washington—(BP)—The presidential candidates of both the Democratic and Republican parties have clarified their stand on Federal aid to parochial schools.

Vice President Nixon, Republican, says that he favors letting the states decide whether or not parochial schools should share in Federal funds. Senator Kennedy, Democrat, is opposed to such aid as "un-constitutional."

Henry Cabot Lodge, Republican candidate for the Vice presidency, advocates Federal aid to parochial schools. His opponent, Senator Lyndon B. Johnson, has declined comment on Lodge's stand.

Questionnaire Public
A questionnaire by "scholastic teacher," magazine for educators has been made public with the answers, a magazine for educators has been made public with the answers of the presidential candidates to the question: "Do you believe that Federal aid should go to public schools only?"

Senator Kennedy Answered: "Yes".
Vice President Nixon said: "Traditionally, Federal funds have been provided in the field of higher education without regard to whether the aided schools were public or private. In the field of elementary and secondary education, such limited federal aid as has been voted in the past has not gone to private schools because of our tradition of free public elementary and secondary education."

"In connection with the major program of assistance that I have proposed, this money would go to the states for distribution as they see fit. Hence, it would be up to each state to decide whether

federal funds given to each state should be used for both public and private schools."

CARLSON WRITES NIXON ABOUT EDUCATION AID

WASHINGTON — (BP) — The Baptist Joint Committee on Public Affairs here has expressed to Vice President Nixon "uneasiness among Baptist leaders and people" regarding his position on aid to education.

Nixon, Republican nominee for the presidency, in a position paper on education advocates federal "grants" to sectarian colleges as one of the methods to help solve the problem of higher education in the United States. Also Henry Cabot Lodge, Nixon's running-mate, on a nationally televised program, "Face The Nation," announced that he is in favor of federal aid to parochial schools.

Writing upon the instruction of the Baptist Joint Committee on Public Affairs, C. Emanuel Carlson, executive Director, told Mr. Nixon that "Baptists have tried to protect the voluntary quality of all religious participation, including attendance, thought patterns and support."

"Our people are averse to the power of taxation for the support of churches or religious institutions for the same reason that they oppose the use of police power to impose attendance at worship," Carlson said.

Viewpoint Seen
Carlson's letter pointed out to the vice president viewpoints on higher education as outlined by 95 Baptist executives, editors, educators, and other leaders in the religious liberty conference on religion and education held last year. The conference clearly distinguished the nature of a Christian college from that of a non-sectarian institution.

CATHOLIC EDUCATORS ASK PUBLIC AID

WASHINGTON — (BP) — A dozen Roman Catholic educators in conference here candidly faced the curtailment of parochial schools unless federal tax aid is forthcoming. Other solutions to Catholic education problems may also be sought by the development of new teaching techniques and educational devices.

Causes for alarm on the part of Catholic educators are the mounting enrollments, serious teacher shortages and increasing costs of education. The group with Msgr. Frederick G. Hochwalt, executive secretary of the National Catholic Educational Association, met at the Mayflower Hotel and discussed the problems facing the Catholic educational program although the group considered the possibilities of Federal aid, it also discussed economies in new teaching methods and in "getting the water out of the curriculum."

Shrink 12-Year Sequence

Taking a close look at the curriculum to determine whether much that is superfluous or redundant can be removed, Hochwalt thought it might be possible to shrink a 12-year elementary and secondary sequence to 10 years. This would set a new pace for public education in America if it could be done.

In recognition of the fact that federal aid to parochial education is likely to get a thorough airing in Congress next year the Catholic educators acknowledged that their chances might be better with a Nixon-Lodge victory in the presidential campaign rather than a Kennedy-Johnson victory.

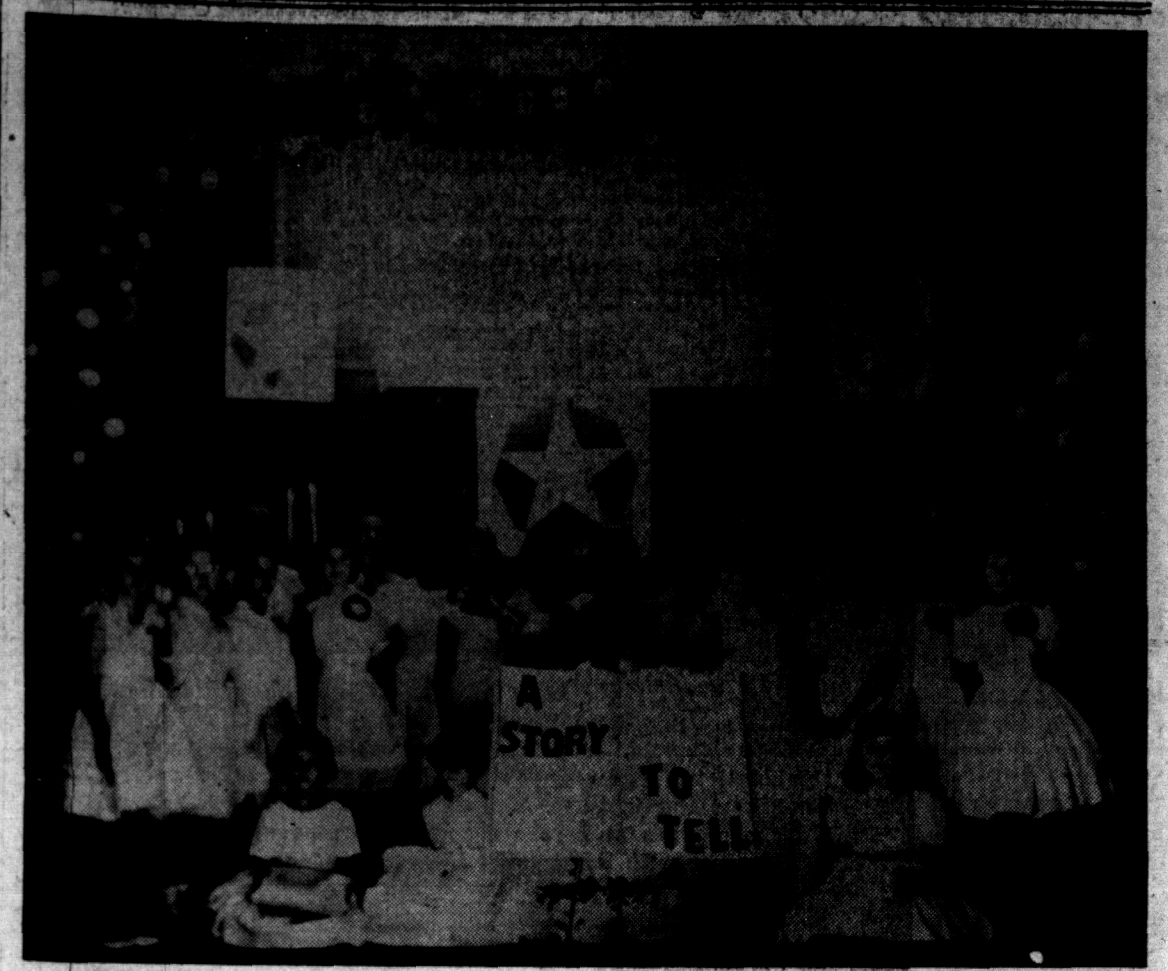
While Vice President Nixon, Republican presidential nominee and a Quaker, advocates federal grants to sectarian colleges and his running-mate, Henry Cabot Lodge, an Episcopalian, speaks in favor of federal aid to parochial schools Senator Kennedy, Democratic nominee and a Roman Catholic, declares against such grants because they are unconstitutional and because separation of church and state is best for this country.

Against Violation
The religious liberty conference on religion and education last year sponsored by the Baptist joint committee on public affairs, declared itself against the violation of separation of church and state by public tax aid to parochial schools. C. Emanuel Carlson, executive director of BJCPA, says that this is a continuing national problem regardless of which candidate wins the election.

Commenting on the Nixon-Lodge Proposals for tax aid to sectarian schools, Glenn L. Archer, executive director of Protestants and Other Americans United for Separation of Church and State, said that "Henry Cabot Lodge has made a most unfortunate concession to political expediency when he supports the use of public tax funds for construction of parochial schools and also for grants toward transportation and textbooks for these institutions."

Archer continued, "certainly Mr. Lodge's statement violates the spirit of the Supreme Court whose interpretation of the first amendment has consistently opposed substantive grants for church schools. Indeed, Mr. Lodge makes no mention of the constitutional bar to such grants."

"We believe that Mr. Lodge has permitted political expediency to carry him much too far....We believe that Mr. Lodge will yet discover that most Americans of all faiths believe that churches and their institutions fare better in a free, Democratic society when they support their programs with voluntary gifts rather than with tax funds."



PICTURED above is Miss Janice Hattox, Queen-with-Scepter, surrounded by GA girls who participated in the Coronation Service held Sunday night, September 18, at West Heights Church, Pontotoc. The theme, "A Story to Tell," was carried out in the decorations. Featured in the setting were hundreds of artificial hand-made white carnations. Mrs. Wright Hattox is GA Director. Rev. Charles Gentry is pastor.

Building Started For Sellers Home In New Orleans

NEW ORLEANS — (BP) — Construction of a \$257,000 building for the Sellers Baptist Home and Adoption Center in New Orleans, has begun with the demolition of the old building, according to Clovis Brantley of Atlanta, superintendent of mission centers for the Southern Baptist Home Mission Board.

The institution, the only home for unwed mothers operated by the Home Mission Board, will care for 36 mothers and its staff, in addition to the adoption center, which this year is expected to place 100

babies in foster homes.

A \$150,000 building for the adoption center was constructed in 1955. The home was started in 1933, and for many years was directed by Mr. Brantley. Mrs. Allegra La Prairie has been the director since 1948.

The new building will include living quarters for the 36 mothers and staff members, office space, a chapel, and an office for Chaplain Harold Rutledge, who is also professor at New Orleans seminary.

Property Purchased
Property adjacent to the

home was purchased in order to continue a limited program while the building is under construction.

In commenting on the need for such work, Brantley said, "recent reports indicate there are about 250,000 girls in need of such assistance each year. We have been asked to start other such homes to help meet the situation. However, such homes are expensive. The cost of the Sellers Home and Adoption Center is about \$75,000 a year."

The work is fully licensed by the Welfare Department of Louisiana, Brantley stated, and since its beginning has cared for more than 2000 mothers. More than 1000 babies have been placed in homes.

NORTH AMERICAN BAPTIST HEADS JUBILEE ADVANCE

Washington — (BP) — Frank W. Woyke, Executive Secretary of the North American Baptist General Conference, was elected as Chairman of the Baptist Jubilee Advance at a meeting of the Joint Committee of the Cooperating Conventions. He succeeds Mrs. Howard Roach, American Baptist of Plainfield, Iowa. Casper C. Warren, Southern Baptist, was the first chairman.

The Baptist Jubilee Advance is a cooperative undertaking of seven Baptist denominations in the United States and Canada with the climax coming in 1964 in a joint meeting at Atlantic City to celebrate the 150th anniversary of the founding of the Triennial Convention in 1814.

Special programs and emphases have been outlined for

the five-year period, preceding the 1964 celebration. The slogan for the BJA is "For Liberty and Light" and the 1961 emphasis will be on "Stewardship and Enlistment" theme for the year is, "I will be Faithful," based on the I Corinthians 4:2.

A major development of the BJA meeting was the report of a special committee headed by Davis C. Wooley, Executive Secretary of the Historical Commission of the Southern Baptist Convention, on the publication of a book to be available in 1964, presenting an account of Baptists in North America for the past 150 years.

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HELPING THE TEACHER by Findley B. Edge

A sequel to Teaching for Results, this book encourages teachers to learn methods by doing. In nontechnical language, it tells how to plan the lesson—how to use a variety of teaching methods—and contains resource material for use from week to week. (26b) \$2.95

THOSE TREASURED HOURS by W. L. Nowas

Teaching is thrilling—you'll agree when you read this delightful little book by a beloved religious leader. This is not a methods book but an inspiring presentation of what Bible teaching can accomplish in human lives. (26b) \$1.50

To get your own copy of these books telephone, write, or visit your BAPTIST BOOK STORE



VIRGINIA TURNER, 12, Fellowship Church, Smith County, has been present at Sunday School every Sunday for a year and has made a grade of 100 per cent each Sunday. The only one in the church to make such a record, she was presented a certificate and pin from the Sunday school superintendent, E. V. Gibson. Mrs. E. V. Gibson was her Sunday school teacher last year. Rev. Charlie Hughes is the pastor.



Ordained

Charles Seale was ordained to the full Gospel ministry on September 4, by Concord Church, Franklin County. He is the son of Mr. and Mrs. C. N. Seale and the grandson of Mrs. Lizzie Seale and the late L. D. Seale of Bude, and the late Mr. and Mrs. J. J. Whittington, Sr. of Bude.

At present Charles is a student at Mississippi College. The pastor, Rev. Gil Barrow, preached the ordination message with Dr. Odus Jones of Bude Church making the presentation of the Bible and Rev. Stan Rushing of Arlington Church reading the scripture.

Columbus Sergeant Tells Beginning Of a Baptist Mission While In Japan

The Baptist Record received a report from Master Sgt. George Ira Ashcraft of Columbus on the birth of a Baptist mission in Japan, while he was stationed there.

The need was obvious to Christians in the town of Misawa, Japan, which had only two small churches and a population of about 35,000.

Although missionaries of different denominations had been through the town, no real effort had been made to establish work there.

In February of 1959 five Southern Baptist laymen in the military service met to discuss the possibilities of beginning a Baptist mission. After the first meeting a Wednesday night prayer service was started, officers were elected, and offerings were taken to support the activities of the group.

Invaluable aid was given by missionaries and Japanese pastors in the northern part of Japan through their advice and willingness to come preach.

Starts in Home

Japanese speaking services were started in a private home. An average attendance of six was encouraging against the pressure of Buddhist and Shinto influence of the Japanese people.

A revival was held in the summer of 1959 and a building was leased to start regular worship services. After a basic doctrinal class was completed in October, one American and three Japanese men were baptized in a public bath in the city.

Representatives met with the pastor of the Tokyo Baptist Church in regard to obtaining a sponsor for the mission. After presenting the plan to his church, the church voted unanimously to sponsor the mission, which had a charter membership of three Japanese and twenty-six Americans.

The adopted budget of the mission gives to the support of Japan and foreign missions and channels money through the mother church for needed projects of nearby churches and the support of one student in Japan Baptist Seminary.

One American and four Japanese have been baptized with eight Americans coming by letter thus far in 1960 making a total membership of 41.

Japanese and American laymen are leading the worship services at the present.

The mission has requested the assistance of a Southern Baptist missionary to aid in the organizing of a Sunday School and WMU and to assist in training Japanese leaders.

Huckabee Called To Tennessee

Rev. F. T. Huckabee, pastor of Calvary Church, Corinth, for three years, has resigned to accept the Falcon Church, Selmer, Tenn.

During his pastorate at Calvary there were 49 additions. A new piano and a new Estey Electric Organ were purchased. A set of chimes were installed in the steeple of the church. Wool runners were laid in the sanctuary. A painting and heaters were added to the baptistry. The church was fourth place in the Association in their gifts Per Capita Member.

CEDAR GROVE AWARDS PINS

On promotion day at Cedar Grove Church, Columbia, the following received 100% Sunday school awards: A. G. Fortenberry, Adult Department, and Wilton Lott, Young Adult Dept. received 4 yr. 100% awards; Brenda Boutwell, Junior Dept., received a 3-year 100% award, and Betty Darr, also of the Junior Department, received the 5-year 100% award.

MC Tribal Players Present 'The Matchmaker'

"The Matchmaker," a Thornton Wilder comedy, will be presented by the Mississippi College Tribal Players on November 10, 11 and 12.

Playing the leading roles are Robert Wiener, Jackson freshman, the part of Horace Vandergelder, and Katherine Rankin, Clinton junior, the part of Dolly Levi.

Other cast members, and the parts they will play, are Don Locke, Jackson sophomore, Cornelius Hackl; Frank Tupper, Greenwood junior, Barnaby Tucker; John Tadlock, Harrisville senior, Malachi Stack; Harold Davis, Poplarville freshman, Ambrose Kemper; Crawford Drake, Sylacauga, Ala., sophomore, Joe Scanlon; Ed Spruill, Grenada senior, Rudolph; Jim Krout, McComb freshman, August.

Also in the cast are Bill Lytal, West Point senior, a cabman; Joe Russell, Tupelo junior, Miss. Van Huepen; Sharon Harbour, Meridian senior, Mrs. Irene Mallory; Billie Faye Wicker, Batesville freshman, Minnie Fay; Shirley Richard, Columbia freshman, Ermengarde; Meredith Johnson, Adana, Turkey, sophomore, Gertrude; and Sandra McClung, Tunica senior, the cook.

All performances will be in the Aven Fine Arts building auditorium on the Mississippi College campus.

FORTENBERRY ORDAINED AT BUNKER HILL

Rev. Charles Fortenberry, the new pastor of Cross Roads Church, Jefferson Davis County, was ordained to the gospel ministry on September 18 at Bunker Hill Church, Marion County.

Rev. P. D. Lott, Wade, gave the charge to the candidate; Rev. Athens McNeil, Bunker Hill pastor (now pastor of Eastlawn Church, Pascagoula), made the charge to the church; Rev. Marcus Alexander, Calvary Church, Columbia, preached the ordination sermon. H. R. Fortenberry, Charles' father, presented the Bible.

The presbytery included the following ministers and deacons. Rev. Athens McNeil, Rev. Marcus Alexander, Rev. P. D. Lott, Rev. Dan Thompson, Rev. Stanley Stamps, Rev. Alfred Jones, Rev. O. H. Robbins, C. S. Evans, Mason Robbins, Clyde Weatherford, G. H. Allen, Dorvin Bufkin, and Mack Pierce.

Rev. Fortenberry, 17, a senior at Bunker Hill High School, was licensed to preach over a year ago by the Bunker Hill Church.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.



THIRTY-TWO HINDS County churches were represented by pastors and deacons at their annual dinner meeting held at the First Church, Jackson. Presentation of program and suggested budget for Hinds County Baptist Association was made by T. Cooper Walton, Moderator; Dr. J. Clark Hensley, superintendent of missions, and Rev. Harold St. Gemme, associate in charge of Student Work. Dr. W. Douglas Hudgins presented the proposed budget of the Mississippi Baptist Convention Board. One hundred thirty were in attendance. Top photo shows deacons while pastors appear in second photo. Every association in the state has been urged by the Convention Board to hold a similar meeting each year at which time the world mission program of Baptists can be discussed.

Conference On Child Life Is Set For January

NASHVILLE, Tenn.—(BSSB)—With the theme "In Favor With God and Man" the third Child Life Conference sponsored by the Baptist Sunday School Board will be held in Nashville January 30-February 3, 1961.



FIRST CHURCH, WATER VALLEY on October 2 observed the passing of its first century as a constituted Baptist church. Left to right, above: Dr. W. C. Tyler, President, Blue Mountain College, who led the morning prayer; Rev. Gordon Sansing, Assistant Executive Secretary, Mississippi Baptist Convention Board, who delivered the morning sermon; Rev. W. C. Howard, pastor of the church since 1936; Rev. R. B. Patterson, Yalobusha-Grenada area missionary; and Rev. J. M. Metts, pastor of the church 1928-1936, who preached during the afternoon program. Rev. G. B. Basden, pastor of Coffeeville Church, and moderator of the Yalobusha Association, led the afternoon prayer.



SHOWN above is a scene at the picnic luncheon at First Church, Water Valley, on October 2. On that date the church celebrated their Centennial.

Music Department

W. C. MORGAN, Secretary
MISS MARTHA WAGGONER, Office Secretary

CHURCH MUSIC DEPARTMENT

Dates for Junior Choir Festivals have been changed due to the conflicts at Blue Mountain College and William Carey College and the crowded program of November, it has become necessary for us to change the Junior Choir Festivals from November to February 1961. The dates are as follows:

William Carey College-February 11
First Baptist Church, Tupelo-February 18
Mississippi College-February 25

We are very fortunate to have as guest conductor for these festivals, Mr. and Mrs. Dwight Phillips, well-known in Mississippi and throughout the entire Southern Baptist Convention and recognized as top leaders in Children's Choir work.

The Baptist Bookstore has the music in stock if you desire to order through the Bookstore. Please secure your music immediately and memorize

the music if at all possible before the festival.

YOUTH CHOIR FESTIVAL—FEBRUARY 4

Our state Youth Choir Festival is scheduled to be held at Mississippi College on February 4.

We are very fortunate to have Mr. William J. (Bill) Reynolds from the Church Music Department of the Sunday School Board to lead this festival. Bill is a great director. He recently lead the music for the Baptist World Alliance in Rio de Janeiro and directed the choir of 3,000 voices for the Alliance. He is Music Editor with the Church Music Department of the Sunday School Board and is an outstanding composer and arranger. Our Youth Choirs in Mississippi cannot afford to miss this opportunity. The music is available at the Baptist Bookstore in Jackson and can be purchased through your regular church account. Secure your music immediately and learn it well before the festival. Memorize as much of it as possible. DON'T MISS IT!

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN
Sunbeam Director—MISS WAUDINE STOREY

It's District Meeting time: Miss Edwina Robinson and Mrs. Parkes Marler, missionary to Korea, will be speaking in these districts during the week of October 23-29:

October 24 Night — Leakesville — District I
October 25 Day — Lucedale — District I
October 25 Night — Collins — District II
October 26 Day — Waynesboro, 1st — District II
October 27 — Belzoni, 1st — District VII
October 27 Night — Cleveland, Immanuel District VII

New guest house under construction at Garaywa: Work progresses nicely on our new guest house at Camp Garaywa. This building will house missionaries and other program participants during Girls' Auxiliary camps and will also serve as conference space during WMU camp, YWA house parties and other activities. The guest house is located on the western side of the property, between the Trading Post and Cabin One and will be ready for your inspection when you visit Garaywa next year.

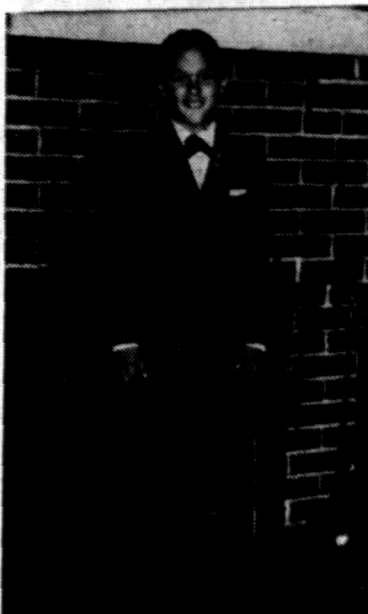
You'll be quite pleased with the appearance and spaciousness of this new structure.

It's probably time for you to renew your leadership card of accreditation if you are one of the thousands of Mississippi women who took basic leadership courses in WMS, YWA, GA or Sunbeam Band last year. You'll want to check your WMU Year Book for requirements for refresher course in your respective organization. After you have completed the required reading, turn your card of accreditation over and write in the date of completion.

"The greatest cause for global concern today from the Christian point of view is not Russia's intensive propaganda campaign, the threat of atomic annihilation, or a power vacuum in any part of the earth; it is, rather, that exists in the place where the power of LOVE should be operating." — Eunice Parker, "Making Friends with Internationals" November, 1960, Baptist Student.



HIGHLAND CHURCH, LAUREL honored their Girls' Auxiliary with a Coronation Service on September 28, crowning Barbara Massey, Gloria Reedy, and Beth Thorneil as Queens, and recognizing Marshal Brannon, Lynne Garvin, Judy Lide, and Cynthia Moffett as Queens-with-a-Scepter. There were eight Maidens, two Ladies-in-Waiting, and three Princesses. Mrs. R. A. Weed is WMU President; Mrs. Ernest Garvin is G. A. Director; and Rev. M. G. Reedy is pastor. Mrs. Wiley Knight made the charges and gave the awards. A reception followed the coronation service, which used the theme, "A Story to Tell."



T. W. JONES, JR. has received a pin for four years perfect attendance in Sunday school at Olive Branch Church. The Sunday school superintendent, Mrs. M. L. Simpson, reports that the average attendance at Sunday school last year was 198, a new record. Since Promotion Day, the attendance has been over 230 each Sunday. Olive Branch Church is building a new sanctuary and a place for six additional Sunday school departments. Rev. Robbie J. Harris is the pastor.



Rev. A. B. Polsgrove

RETIREES FROM CHAPLAINCY

Chaplain, Lt. Colonel, Almus B. Polsgrove who was retired from the Air Force Chaplaincy on 31 July after 22 years of service, and is now living in Shannon, Miss., is available to our churches for supply and other service.

While stationed at Tokyo International in 1949 he organized and was first Chairman of the Baptist Fellowship, which organization preceded and grew into what is now the only English-language Baptist Church in the Orient.

During World War II Chaplain Polsgrove served in Australia and New Guinea. Since then foreign tours have taken him to Japan, Hawaii, the Philippines, Pacific Islands, Korea, Thailand, India, Pakistan and Alaska.

At the time of his retirement Chaplain Polsgrove was Wing Base Staff Chaplain at Barksdale Air Force Base, La., and last January he was a featured speaker during schools of missions in the churches of North Caddo and Bossier Baptist associations of Louisiana.

Chaplain Polsgrove, a native Kentuckian, was reared in Tupelo and was ordained by the First Church there. He was educated at Ole Miss, Union University, Southern Baptist Theological Seminary, and University of Houston, Texas. He has held pastorates in Mississippi, Kentucky and South Carolina.

—DETERMINED BY AGE Hardships Chilling Sometimes Thrilling

By W. R. Roberts
Annuity Board Representative

Hundreds of young men are experiencing hardships that try the souls of men in order to prepare themselves for the ministry. It's not unusual for the pantry to be bare and for their children to experience the pangs of hunger. In many instances their clothing is threadbare and their shoe soles are the bottom of their feet. Their car, which is a necessity, often looks like something the junk yard refused parking space.

The only sure thing that these brave souls know about is that God called them to preach and that He will provide — somehow. They have to talk with Him often. He is their only close friend when away at a strange college or Seminary campus. Such is the lot of the preacher boy trying to get an education.

There is something about the challenge that comes to a preacher boy, even his hardships, that is thrilling. After all, he is young. One day he will be equipped to preach the Word. He will marry the living, bury the dead, watch and be used to bring souls into the Kingdom. Better clothing, better food, a comfortable house will be provided in due time. Truly, the ends justify the means.

Scene Changes

The scene changes rather rapidly. These fellows aren't in demand after 65 and some even before that. They have served well. They never were selfish enough to insist on their churches providing for them when their services are no longer needed.

Their source of income was cut off when they had to retire. At first they are called on for a revival occasionally and some supply work. Soon these opportunities for a little help fade.

With advanced age comes accompanying ills which require medical expense. Groceries and rent cost money and there is no money. The only thing left to do is apply for a dole from the Welfare and a little relief from our Annuity Board. This situation constitutes a chilling sight.

Whereas the young preacher and his hardships present a thrilling sight, because he has something to look forward to, the same experiences for a retired preacher present a chilling sight. The old fellow has nothing to look forward to but misery.

Church's Responsibility

There are three things that our churches should keep in mind:

First, the church has a responsibility for its student preachers. More help should come from the church that is honored by having one of its members called into the ministry.

Second, almost all of our churches should be doing more for their pastor. No church has ever suffered because it did too much.

Third, every church should join hands with our State Convention and provide for a Protection Program for the ministry. Every pastor deserves a retirement annuity. The cost to the church is only 10% of a



THE NEW ARAB Baptist Theological Seminary, Beirut, Lebanon, will occupy rented rooms on the top three floors of the building streaked by sunlight until quarters are constructed on its permanent campus just outside the city.

Baptist Seminary Opens In Lebanon

The Arab Baptist Theological Seminary will begin its first term October 4 with an expected 22 students from Egypt, Jordan, and Lebanon enrolled. Official opening ceremonies will be held October 7.

The seminary, the first sponsored by Southern Baptists in the Near East, will meet in rented quarters within Beirut, Lebanon, until buildings can be

constructed on its permanent site just outside the city. Boarding facilities for out-of-town students, as well as classrooms, will be provided.

The course of study will be based generally on that which leads to the diploma in theology at Southwestern Seminary, Fort Worth, Tex. However, it will be extended over three years instead of two. Included among the expected students are five women who will take a special course while their husbands and the other men study theology and homiletics.

The first meeting of the advisory council, composed of both national Baptists and Southern Baptist missionaries, was held August 30 in the seminary quarters. The plan is for this council to eventually be made up primarily of nationals and to become a board of trustees. Missionary Finlay M. Graham is president of the new school.

Most families willing to take the time can so order their daily activities that they can regularly and pleasantly enjoy daily Bible reading, study, and discussion. — Margery Eley in October Home Life.

Middle East

see the Middle East

Follow the historic route from Rome to Egypt, Luxor, Lebanon, Baalbek, Syria, Damascus, the caravan trail to Amman, Dead Sea, Jericho, Jerusalem, Bethlehem, Israel, Nazareth, Galilee, Athens, and Corinth. Greek Isle Cruise, Scandinavia, Europe, and Russian extensions. Monthly departures via Sabena Jet. \$1597 complete from New York. Write Harriet-Louise H. Patterson, tour planner, for folders. 56 page brochure describing Western and Eastern Europe, and World tours also available.

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Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

OCTOBER 16, 1960		
Amity (Chickasaw)	48	40
Amory, First	390	224
Antioch (Rankin)	33	46
Batesville, First	308	223
Bay Vista	100	63
Forrest Ave.	128	78
Emmanuel	383	160
Boonville, First	338	140
Brookhaven:		
First	539	301
Main	763	256
Halbert Heights	76	35
Pearlhaven	158	88
Bruce, First	347	122
Byram	323	160
Byram Mem. (Hinds)	152	100
Calhoun City, First	345	182
Canton, First	406	150
Main	470	170
Northside Mission	35	140
Canton, Center Terrace	246	67
Clarksdale, Oakes	382	222
Cleveland, Immanuel	259	115
Cleveland, Calvary	216	128
Cleveland, First	421	147
Clinton, Morrison	210	124
Heights	210	124
Columbus, First	956	250
Cruger	60	31
Dixie Leb.	215	122
Flowood	117	78
Grenada, Emmanuel	223	103
Greenwood:		
North	429	125
Calvary	558	268
Greenville, Airport	182	82
Greenville, First	1027	332
Main	861	295
Greenfield	88	36
Chinese	78	36
Greenville, Parkway	340	144
Gulfport, Grace Mem.	371	121
Gulfport, First	914	320
Hattiesburg:		
First	656	323
Main Street	967	550
Main	918	499
North Main	27	23
Wayside	22	26
38th Avenue	283	162
University	85	60
Houston, First	398	178
Jackson:		
Highland	294	156
Midway	364	157
First	1641	492
Parkway	1082	540
Ridgecrest	870	394
Forest Hill	154	88
Oak Forest	336	153
Hillcrest	596	264
Crestwood	390	232
Temple	133	103
Van Winkle	322	141
Raymond Road	91	79
Alta Woods	871	419
Broadmoor	817	377
Emmanuel	201	118
Southside	287	151
Calvary	1565	559
Main	47	525
Mission	47	34
West Jackson	497	248
Daniel Memorial	1120	463
Kosciusko, First	281	221
Main	646	221
Maple	12	32
Kosciusko, South	93	32
Laurel:		
Magnolia Street	548	207
Highland	448	208
Second Avenue	401	191
Wildwood	492	204
First	657	215
Plainway	199	127
Liberty	311	135
Long Beach, First	350	90
Main	330	82
DeLisle	20	8
Louis	95	51
Lucedale, First	283	151
Lyon	180	66
McComb:		
South	339	104
Locust Street	196	121
North	167	69
Central	259	100
Meridian:		
Fifteenth Avenue	634	280
Highland	730	268
Calvary	488	183
Main	435	151
Fewell Survey Miss.	33	20
Pine Springs Miss.	20	12
Oak Grove	401	65
State Boulevard	102	167
Oakland Heights	326	140
South Side	503	224
Main	483	200
Fulton Ave. Mission	20	24
Poplar Springs Dr.	628	256
Eighth Avenue	236	115
Eastview	138	65
Midway	241	179
Key Field	128	76
Morton, First	273	137
Mossie Memorial	131	61
Moss Point, East	394	213
Main	294	129
Mission	90	84
Natchez:		
First	660	186
Morgantown	317	162
New Albany:		
Neely Memorial	70	45
First	661	263
New Hope (Cov.)	112	70
Newton	484	221
Oxford, First	609	282
Pearl	350	174
Pelahatchie	184	92
Petal:		
Crestview	124	90
Petal-Harvey	409	161
Main	369	131
Mission	40	30
Temple	239	102
Picayune, First	614	162
Main	584	208
Mission	30	30
Pontotoc, First	491	218
Potts Camp, First	122	65
Purvis, First	348	100
Quitman, First	384	139
Ripley, First	447	190
Main	368	135
Mission	70	30
Rolling Fork, First	284	100
Ruleville	341	122
Ruth	73	66
Sharon (GC)	101	50
Soso, First	174	79
Springfield (Scott)	166	100
Starkville, First	980	442
Stonewall	191	81
Sunrail, First	131	58
Terry	205	112
Tupelo:		
Calvary	536	232
First	501	133
Harrisburg	683	219
Spring Street	76	53
Tutwiler, First	157	78
Union, First	359	137
Mission	51	62
Weir	30	15
West End (Winston)	53	46
West Point:		
Calvary	273	126
First	62	211
Siloam	173	97
West End	267	186

OCTOBER 9, 1960		
Artesia	77	63
Batesville, First	511	226
Bethlehem (Jones)	224	163
Bruce	349	128
Gulfport, Bayou View	199	87
Kosciusko, South	116	47
Meridian, Key Field	128	65
Mossie	163	66
Moss Point, East	413	246
Main	303	139
Mission	111	107
New Albany, Neely	79	42
Memorial	74	184
Pascagoula, First	714	173
Ripley, First	452	173
Main	363	136
Mission	67	37
Sherman	128	52
Tutwiler, First	157	77

Nashville, Tenn. —(BPN)—“Your Next Big Step,” by the late G. Kearney Keegan, has now reached a distribution total of nearly 10,000 copies. Published by Broadman Press on May 2, and now in its second printing the first printing was reported out of stock within two weeks.

Man And His Need Of God

By Dr. L. Bracey Campbell.
Scripture Texts: Psalms 19, 42, 43.

INTRODUCTION. David reigned from 1000 to 960 B. C., a period of 40 years. Those there are who say that these psalms were written before he ascended the throne, and others say they were written during his reign. Psalm 19 could have been written anywhere in Palestine, but Psalms 42, 43 must have been written somewhere beyond the Jordan.

The scholars say that Psalms 42 and 43 were originally one song and that they so appear in many ancient manuscripts, and that they may have first been separated to be fitted into different parts of some great service in the temple. Who really wrote these words?

Some think it most likely that they were written by one of the kings who was taken away into exile by the Babylonians, while others think that David wrote them as he fled before Absalom. Maybe they came to the heart of a Levite as he fled for his life before Athaliah.

Fact is we do not know, nor does it greatly matter. This we do know: Psalm 42 is the deep cry of a lonely man, tearing itself out of his burdened heart, as in desperation, a long way from his home and his place of worship, suffering from loneliness and shuddering doubt, and in the grip, perhaps, of physical illness, he turns the eyes of his heart within and asks of his soul the most insistent and puzzling questions in life.

We have not space to devote adequate attention to the entire assigned passage, but must touch very lightly on the meaning to us of some very weighty words.

I. TWO BASIC WAYS IN WHICH GOD REVEALS HIMSELF. Psalm 19—

1. In the Creation. Vv. 1-6. “The heavens declare the glory of God; and the firmament sheweth His handiwork”. Just look up on any cloudless night, and see the imprint of the Creator's hand on all the hosts of worlds above. Take the wings of the morning and soar above the crest of the tallest mountain and see in that mountain and all the others in its system, see in the valleys that spread themselves between, see in all the seas that bind the lands together, the marks of the Creator's workmanship.

2. In the perfection of the Word of God. Vv. 7-14. In its ability to restore the fainting soul, to make wise the simple, to bestow joy, to enlighten the dim eyes, to inspire the cleansing fear of the Lord, to quicken the sense of appreciation of the Godly, the pure, the true, and to quicken the sense of the need of supplication.

II. LONG OF THE LONELY HEART. Psalm 24. “As the heart panteth after the water brooks, so panteth my soul after Thee, O God”.

V. 1. The hear in a parched region, bounding before the hounds, grows thirsty, so that the tongue lolls from the dry mouth longs for a brook wherefrom to slake its thirst, so the soul of the lonely psalmist longs for God. The godless mockers taunt him with, “Where is thy God?”

2. “I remember”. Which poet said, “A sorrow's crown of sorrows is remembering happier things!” The psalmist remembers the happier days when he worshipped with the throng, and his soul was in ecstasy in God. I pause to wonder whether any reader of this line remembers a day of gloom when he or she was moved to cry, “Restore unto me the joy of thy salvation”.

But this is not the end, thank Heaven! “Yet the Lord will command His loving kindness in the daytime”. The Lord was there. The Lord is here with me now, and I can not get away from Him. He is with me now, and no one, not even the mighty lord of all the demons, can pluck me from His keeping hand. To think that we can ever get beyond the measureless reach of the love of God, is to think error of the gravest sort.

III. THE PSALMIST'S FAITH TRIUMPHANT OVER HIS DESPONDENCY. “I shall yet praise Him who is the strength of my countenance, and my God” (Psalm 43:5).

In spite of all, I shall rest my soul upon His help; in spite of all, I shall tell of His might and sing of His grace; in spite of all, I shall praise Him as the essence of all beauty of hilliness, the fount of every stream of grace that flows anywhere within the bounds of His boundless creation.

In spite of prison cells within

whose walls my enemies shall enmure me, I shall know that no stone walls of prison cell nor fast-locked doors of growing fortress shall bar Him away from me, and that He will be with me though howling tempests drown all sounds of earth, and Stygian darkness blot out all earthly light, and the breath of death wither all other life.

(Lesson commentary based on “The International Sunday School Lessons, the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

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Mrs. Elsie Mae Pittman
Office Secretary

Program Personalities For State Brotherhood Rally



B. J. MOORE
Devotional — 7:25 p. m.



LEE COWARD
Devotional — 3:00 p. m.

STATE BROTHERHOOD RALLY

November 14

Banquet — 5:30 p. m., Tickets — \$1.25

Off The Record

“I accepted Jack last night,” the blonde told her girl friend, “but when he first asked me, I said ‘No’ just to see what he would do.”

“What a chance you took,” her friend exclaimed. “Why, he might have rushed off without waiting for an explanation.”

“Don’t be silly,” replied the blonde. “I made sure the door was locked.”

A Country stationmaster was doing his best to see that an old lady had a comfortable journey to the city with a compartment to herself.

As parting advice he said: “When you stop at a station, stand up, ma’am, and show your face at the window—then nobody will get in.”

“Conductor— Help me off the train.”

“Sure.”

“You see, I’m stout and I have to get off the train backwards; the porter thinks I’m getting on and gives me a shove on again. I’m five stations past my destination now.”

HOUSEWIFE: “Will that cleaning fluid really make things clean?”

SALESMAN: “Say, lady, I rubbed some of it on a copy of ‘Scandalous Stories’ and it turned into ‘The Sunday School Advocate’.”

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CEDAR GROVE CHURCH, Marion Association, held a G. A. Coronation September 4, crowning Betty Darr, Marguerite Turner, and Judy Speights Queens. There were four Ladies-in-Waiting, three Princesses, and three Maidens.



Rev. DAVID WILSON was interim assistant pastor for three months last summer at First Church, Greenville, and was charged with full pastoral responsibility including preaching through that time. Rev. Wilson left Greenville the first of September to finish his studies at Mississippi College, and while a student there he will be available for church work in and about Jackson. He has two brothers who are outstanding evangelists; one the world-renowned Grady Wilson of the Billy Graham team. Dr. Perry Claxton is pastor at First, Greenville.

Mississippi College Elects Alumni-of-the-Year For 1960

Congressman and Mrs. Will M. Whittington are Mississippi College Alumni-of-the-Year for 1960.

The announcement of the award is made by Dr. S. M. Gore, president of the Mississippi College Alumni Association. "Because they both have contributed in such outstanding ways to Mississippi College's growth," says Dr. Gore, "it was impossible to select one and omit the other."

Both the Whittingtons are Mississippi College graduates and both have honorary degrees from the college. Also both have delivered commencement addresses to Mississippi College graduating classes.

Mrs. Whittington, the former Anna Ward Aven of Clinton and daughter of the late Professor H. A. Aven, was the first woman to receive a degree from Mississippi College after the school came under Baptist control. She is the only woman ever to receive an honorary doctorate from Mississippi College. For two terms she was a member of the college's board of

trustees.

The Aven Fine Arts Building, occupied in 1959, is named in her father's honor. The Whittingtons contributed \$50,000 toward the completion of this building. Over the years they have contributed well over \$100,000 to Mississippi College.

Congressman Whittington received his AB degree from Mississippi College in 1898. For 26 years he served with distinction as a member of the United States House of Representatives from Mississippi. While in Congress, he was known as Mr. Flood Control, as he was the author of every flood control bill enacted during his tenure in Congress from 1928 to 1950.

He has been active in Baptist denominational work for many years. Congressman Whittington was president of the Mississippi Baptist Convention for two years, in 1910 and 1911, and has served on practically all the important committees of the state convention. He delivered commencement addresses at Mississippi College in 1938 and 1948. During the

Chalybeate Plans Homecoming

Chalybeate Church will observe Homecoming Day on the fifth Sunday in October, the 30th. Services will begin at 9:45 a. m. and close at 2:45 p. m., with lunch at the church. (There will also be a reunion of former students who attended school at Chalybeate.)

Rev. Clarence Palmer is the pastor.

college development campaign in early 1959. Mr. Whittington took an active part in raising the money needed by the school.

The Alumni-of-the-Year Award will be presented to the Whittingtons on Mississippi College's Homecoming Day, October 22. Presentation will be made at the alumni dinner in the new B. D. Rogers Student Center at 5:30 p. m.

Another feature of the alumni dinner will be the formal dedication ceremony for the Rogers Student Center. Presiding at the dinner will be Robert Gandy, Jackson, and McComb businessman, member of the Mississippi College board of trustees. Gandy was general chairman for the college's 1959 development campaign.

-DEVOTIONAL

"SHE HATH WROUGHT A GOOD WORK ON ME"

By DR. S. R. WOODSON
Pastor, First, Columbus

This deed of exquisite beauty took place in Bethany in the house of Simon the leper during a feast. The crucifixion of Jesus was imminent. It was late Tuesday (Broadus) of the last week of his earthly life. Mary, the sister of Martha, came to Jesus and anointed him, using an alabaster cruse (a pound—John) of "spikenard, very costly."

Judas complained saying, "Why was this waste of the ointment made? For (it) might have been sold for above three hundred pence and given to the poor." Even the disciples "murmured against her." Judas said it was a deed to be condemned. Jesus said, in effect, that it was right and beautiful.

A Beautiful Deed

Several things made this anointing of Jesus a beautiful deed. The motive made it beautiful. She did it not for the applause of men but because of a deep devotion to her Lord. The extravagance of it made it beautiful. Mary was a "reckless" giver. A mere fraction of the ointment would have served the purpose. Love does not think of surpluses, discounts, and dividends, but gives all. Jesus praises and expects extravagance in giving. He praised the poor widow for giving all. Rom. 12:1 calls for all. The timeliness of it made the anointing beautiful. "She hath come aforetime—to anoint my body for burial." Nicodemus came to anoint the body of Jesus with "Myrrh and aloes", but it was after Jesus was dead; it would have been far better if he had come out of his secrecy and anointed him before he died.

Observe, also, the measure of it. "She hath done what she could". She went to the limit. Jesus doesn't measure our gifts for Him in dollars and cents, houses and lands, but by the measure of what we have and are—our talents and powers. The widow's mite was more because it was all. Mary's deed was to be praised because it represented the limit of her ability—"she hath done what she could."

Deed Still Lives

This deed—anointing Jesus—did not die when the fragrance of the ointment finally vanished from the room; it lived on, it lives today. Jesus said it would; "Wherever the gospel shall be preached throughout the whole world; this also, that she hath done shall be spoken of as a memorial of her". We never know the limit of the good that will come of a deed wrought for him when it represents our best.

MORE BARTENDERS THAN CLERGYMEN IN U. S.

WASHINGTON, D. C. (RNS)—The United States has fewer clergymen than it has bartenders.

The nation has 193,467 bartenders and only 167,471 clergymen, according to statistics on occupations and professions published in the annual edition of the Statistical Abstract of the United States, published by the Census Bureau.

Another fact disclosed by the Census Bureau of concern to churchmen is that nearly 3,000,000 mothers with children under 12 years of age now hold full-time jobs (35-hours a week or more) outside the home to help supplement the family income. This is the largest number of working mothers ever reported.

Intermediates Organize G. A.

The Intermediate girls of Central Church, Bentonla, recently organized an Intermediate Girls Auxiliary. The following officers were elected: Anita Peters, President; Ada Bigford, vice-president and membership chairman; Patsy Tyler, secretary; Linda Sue Germany treasurer and stewardship chairman; Emma Kay Hilderbrand, program chairman; and Sandra Neely, community missions and prayer chairman.

Mrs. David Shofner is the counselor; Mrs. P. P. Germany, G. A. director; and Mrs. M. S. Johnson, W. M. U. president.

WADLINGTON ACCEPTS POST IN VIRGINIA

George C. Wadlington, Minister of Music at First Church, Pascagoula, has resigned to go to the Grace Church, Richmond, Virginia as Minister of Music.

Mr. Wadlington has served the First Church, Pascagoula for the past three years and seven months and has expanded the music ministry there to a total of eleven choirs with over 275 members.

New Baptist Hymnals have been purchased for the auditorium and new robes for the Church Choir as well as additional new robes for the Chapel Choir. All choirs except the Men's Choir are now robed.

For two years Mr. Wadlington served the Jackson County Baptist Association as Music Director.

Mr. Wadlington is married to the former Margie Edwards of Memphis, Tennessee. They have three children, Patricia 7, Randy 5, Neil 5 months.

ROUNDAWAY OBSERVES LAYMAN'S DAY

"Laymen's Day" was observed at the Roundaway Church October 9, 1960. The men of the church planned and conducted the Sunday School period, including the teaching of classes, and the morning worship hour. Frank Madden is the Sunday School Superintendent, and he served in that capacity, also he was the announcer for the morning worship hour. There a complete choir of men sung under the leadership of Jessie Hughes.

Eugene Kirk, chairman of deacons, delivered a timely, practical message. At the conclusion of the sermon an invitation was given to the laymen of the church to take a firm stand for the church and the Savior. A number of the men went down and stood with Mr. Kirk and the pastor Rev. Versie Johnson, publicly declaring their position.



MARY ZOUMOT of Amman, Jordan, points to a spot on a map which she has drawn to explain to her fellow students at Clarke College just where her home is located. Amman is the capital of Jordan. She also notes that her second home is in Ajloun where she taught Arabic to the Southern Baptist Missionaries for the past three years. Urged by the missionaries to come to the states to attend college so that she can better serve as a teacher at the Mission, Mary came to Clarke College in September to enter the fall semester. Mary served as interpreter in April for Mrs. Pat Clendinning (Monte McMahan), formerly of Mississippi, and says that the message Mrs. Clendinning brought to the Arab Pastors and Workers Conference held in Ajloun was well received. Asked where she became so proficient in the use of the English language, Mary replied that she had attended a British school in Amman as a young girl and that she learned the two languages—English and Arabic—simultaneously.

CHURCH BUILDING TOPS \$90 MILLION FOR AUGUST

WASHINGTON, D. C. (RNS)—Church construction exceeded \$90,000,000 in a single month for the first time in history during August when it reached a record of \$94,000,000, the U. S. Census Bureau reported here.

This exceeded by \$4,000,000 the single-month record of \$90,000,000 set in August, 1959, and was \$6,000,000 above the new construction put in place during July.

Church construction for the first eight months of this year totaled \$659,000,000, slightly below the billion-dollar-a-year level that had been predicted for 1960, but eight per cent ahead of the same period a year ago.

Carson Ridge Reports Progress

H. B. Proctor, clerk of Carson Ridge Church, Ethel, reports that the church has been painted inside and outside and a new tile floor has been installed in the sanctuary. New Baptist hymnals have been purchased.

In 1959 a consistent program of giving to missions through the Cooperative Program was adopted. This year the church raised the 10 per cent to 12 per cent for missions.

The church has built a new pastorage and the pastor has moved onto the field for the first time. (In September, Rev. Allen Bliss, Jr. marked his second anniversary as pastor of the church.)

The church has begun its first mission, holding services in the county jail each Sunday afternoon. In the first month of these services there have been nine professions of faith.

Under Rev. Bliss's leadership, there have been 30 professions of faith at Carson Ridge, eight additions by letter, one surrendering to preach and one surrendering to full-time mission work.

Mr. and Mrs. Bliss have two children—Toni Dean, 2, and Allen Bliss, III, one.

Midway Ordains Four Deacons

On October 9, ordination services were held for the following new deacons at Midway Church, Jackson: James K. Anthony, Sam Irby, Dudley Pearce, and Stanford Pepper. W. J. Creink, chairman for the past year, gave the charge; Paul Monroe read the past year, gave the charge; Paul Monroe read the qualifications from the Bible; Horace Newcomb, Sr. led in prayer and Mrs. Rachel Muse sang a hymn of dedication.

Twenty-eight ordained deacons and preachers participated in the laying on of hands. The following other men were elected to serve: J. Hardy Winstead, Clifton Morgan and Arthur Gregory. Rev. William F. Evans is pastor.



THE TOP PHOTO shows 28 people who have perfect attendance records in Sunday school at Providence Church, Franklin Association, for one or more years, as follows—three, one year; six, two years; two, three years; six, four years; two, five years; four, six years; four, seven years; one, eight years. They received awards on September 25. Bottom photo shows the Sunday school superintendent at Providence and his family, all of whom have perfect attendance records. Front row, left to right: Cheryl, six years attendance; Hal, two years; Diane, seven years. Back row, left to right: Wanda Jean, eight years; Mrs. C. E. Graves, two years, and C. E. Graves, four years. Rev. Franklin Haire is the pastor.

SPANISH BAPTIST CHURCH STILL REMAINS CLOSED

The Baptist Church of Seville, Spain, closed since Nov. 10, 1958, has been refused its request for reopening. The reason given by the Spanish Ministry of the Interior is that another Baptist group is already authorized in the city (which has almost a half-million people.)

Conferences with government officials earlier this summer had encouraged Baptist leaders to believe that the church would soon be opened. But when the written request was made it was denied.

The church building in Seville had been occupied a little less than two years when its doors were sealed by order of the Spanish police.

HERRIN HEADS COVINGTON BROTHERHOOD

Ralph Herrin is the new President of the Covington Association Brotherhood. He succeeds W. B. Todd who has served for the past year. Mr. Herrin, a former member of the state legislature and an outstanding layman, served as head of his Brotherhood at Salem Church for ten straight years. This is the longest period any man has served in the history of the Mississippi Baptist convention. He is now serving his eleventh year as President.

The recent quarterly Brotherhood meeting was held in Collins Church. Rev. Ray Downey, Sanford, spoke on, "Men Who Dared For God." "The Battle For Man's Soul," was the topic of a message by Rev. David Johnson, Rock Hill.

Other officers elected were, Roscoe Fairchild, Program Vice-President; W. B. Todd, Attendance Vice-President; David Thames, Promotion Vice-President; Paul Williamson, Secretary-Treasurer; Clyde Risen, Chorister; W. C. Robertson, R. A. Boy's Counselor; and Rev. Tom Barron and Rev. Ray Downey, Pastor Advisors.

The next meeting will be held Monday night Jan. 2, 1961 with Union Sr. Church, Seminary.

WMU Installation Held At Picayune

"God's Garden" was the theme of the installation ceremony for the new officers of the Woman's Missionary Union of First Church, Picayune during the annual banquet-meeting held Tuesday night, September 27 with about 60 in attendance, according to Mrs. E. C. Mills, WMU Reporter.

Paul Padgett, minister of music and education, conducted the installation ceremony. He was introduced by Mrs. Harold Stevenson, program chairman. Mrs. Edward Sones is the WMU-president. Dr. John Maddox is pastor.